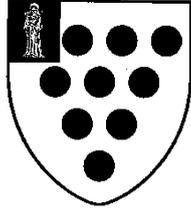


The Cathedral Church of Christ
and the Blessed Mary the Virgin of Worcester



Sung Eucharist

Eighth Sunday after Trinity
7 August 2022

President:

The Reverend Canon John Paul Hoskins, Precentor

Preacher:

The Reverend Canon Dr Stephen Edwards, Vice-Dean

Exult, O dust and ashes!

*The Lord shall be thy part:
his only, his for ever,
thou shalt be, and thou art!*

Welcome

to everyone worshipping in Worcester Cathedral this morning.



A particular welcome to our **visiting choir** this weekend, from St Mary's Priory, Abergavenny.

Large-print copies of this service-booklet are available from the stewards.

If you are here for the first time, contact Canon Stephen Edwards (stephenedwards@worcestercathedral.org.uk) who can give you a **welcome booklet**.

We all join together in the words printed in **bold**. Please follow the directions about standing, sitting or kneeling if you can; but do also feel free to sit down at any time if you need to.

All baptised, communicant members of churches in which God the Holy Trinity is worshipped are welcome to receive **communion** here if they wish. Those who are not receiving communion are warmly invited to come forward with those who are receiving communion, if they wish, to receive instead a **blessing** (please hold this booklet as a sign that you wish to receive a blessing). Please speak to a steward or verger before the service if you wish to receive **gluten-free** consecrated bread, or to have communion brought to you in your seat. This service is being **live streamed** to Facebook. Please talk to a steward if you have any queries or concerns.

A **collection** will be taken as you leave the cathedral at the end of the service, which includes a facility for contactless donation. Your gift will support the cathedral's ministry and mission, and help to keep the building in good repair and open to all without charge. UK tax-payers are kindly asked to use gift-aid envelopes, which allows the cathedral to claim an additional 25% of the donation from the government, at no additional cost to the donor. If you wish to give regularly, please contact Gerald Harris of the Stewardship Committee via the Chapter Office (01905 732900).

Refreshments are served in the Chapter House (through the Cloisters) after the service. All are warmly welcome.

The people stand as the ministers enter, and this hymn is sung

ST HELEN

George Martin (1844-1916)



1

God beyond earth's finest treasures,
you alone shall have my praise;
I will love your cherished people,
I will serve you all my days;
be my ruler,
be my refuge,
God the guardian of my ways.

2

You have caused my life to prosper—
countless gifts your love has planned!
Day and night your wisdom prompts me,
shows me all that you command;
God before me,
God beside me,
safe within your care I stand.

3

When my earthly days are over,
fresh delights remain in store:
vaster riches, fuller pleasures
than I ever knew before—
life unending,
joy unfading
in your presence evermore.

*Martin Leckebusch (b. 1962)
based on Psalm 16*

The Greeting

President In the name of the Father,
and of the Son,
and of the Holy Spirit.

All **Amen.**

All The Lord be with you
and also with you.

The president welcomes the people and introduces the service.

Prayers of Penitence

Minister God so loved the world
that he gave his only Son Jesus Christ
to save us from our sins,
to be our advocate in heaven,
and to bring us to eternal life.

Let us confess our sins in penitence and faith,
firmly resolved to keep God's commandments
and to live in love and peace with all.

All **Almighty God, our heavenly Father,
we have sinned against you
and against our neighbour
in thought and word and deed,
through negligence, through weakness,
through our own deliberate fault.
We are truly sorry
and repent of all our sins.
For the sake of your Son Jesus Christ,
who died for us,
forgive us all that is past
and grant that we may serve you in newness of life
to the glory of your name.
Amen.**

President Almighty God,
who forgives all who truly repent,
have mercy upon you,
pardon and deliver you from all your sins,
confirm and strengthen you in all goodness,
and keep you in life eternal;
through Jesus Christ our Lord.

All **Amen.**

Gloria in Excelsis

The choir sings

*Gloria in excelsis Deo,
et in terra pax
hominibus bonae voluntatis.*

*Laudamus te, benedicimus te,
adoramus te, glorificamus te,
gratias agimus tibi
propter magnam gloriam tuam,
Domine Deus, Rex coelestis,
Deus Pater Omnipotens.*

*Domine Fili unigenite, Jesu Christe,
Domine Deus, Agnus Dei,
Filius Patris.*

*Qui tollis peccata mundi,
miserere nobis.*

*Qui tollis peccata mundi,
suscipe deprecationem nostram.*

*Qui sedes ad dexteram Patris,
miserere nobis.*

*Quoniam tu solus sanctus,
tu solus Dominus,
tu solus Altissimus, Jesu Christe,
cum Sancto Spiritu,
in gloria Dei Patris.
Amen.*

Glory be to God on high,
and in earth peace,
good will towards men.

We praise thee, we bless thee,
we worship thee, we glorify thee,
we give thanks to thee
for thy great glory,
O Lord God, heavenly King,
God the Father almighty.

O Lord, the only-begotten Son, Jesu Christ:
O Lord God, Lamb of God,
Son of the Father,
that takest away the sins of the world,
have mercy upon us.

Thou that takest away the sins of the world,
receive our prayer.

Thou that sittest at the right hand of God
the Father, have mercy upon us.

For thou only art holy;
thou only art the Lord;
thou only, O Christ,
with the Holy Ghost, art Most High
in the glory of God the Father.
Amen.

Today's Music

The choral setting of the eucharist today is the *Messe brève no. 7 "Aux chapelles"* by Charles Gounod (1818–1893), and the communion motet is *Cantique de Jean Racine* by Gabriel Fauré (1845–1924).

The text of the motet is a translation by the seventeenth-century French dramatist, Jean Racine, of a medieval Latin hymn. It was Fauré's first significant composition, written in 1865 while he was in his final year at the *École de Musique Religieuse et Classique* (school of classical and religious music). He submitted the piece for the composition prize and won, though it was only published eleven years later, with a full orchestral version following in 1906.

The Collect

President Let us pray.

The people remain standing.

Almighty Lord and everlasting God,
we beseech you to direct, sanctify and govern both our hearts and bodies
in the ways of your laws and the works of your commandments;
that through your most mighty protection, both here and ever,
we may be preserved in body and soul;
through our Lord and Saviour Jesus Christ,
who is alive and reigns with you,
in the unity of the Holy Spirit,
one God, now and for ever.

All **Amen.**

The people sit for the readings and psalm.

First Reading

Reader A reading from the book of Genesis.

The word of the Lord came to Abram in a vision, 'Do not be afraid, Abram, I am your shield; your reward shall be very great.' But Abram said, 'O Lord God, what will you give me, for I continue childless, and the heir of my house is Eliezer of Damascus?' And Abram said, 'You have given me no offspring, and so a slave born in my house is to be my heir.' But the word of the Lord came to him, 'This man shall not be your heir; no one but your very own issue shall be your heir.' The Lord brought Abraham outside and said, 'Look towards heaven and count the stars, if you are able to count them.' Then he said to him, 'So shall your descendants be.' And he believed the Lord; and the Lord reckoned it to him as righteousness.

Genesis 15.1-6

All For the word of the Lord,
thanks be to God.

Choir

Blessed are the people, whose God is the Lord Jehovah :
and blessed are the folk,
that he hath chosen to him to be his inheritance.

The Lord looked down from heaven, and beheld all the children of men :
from the habitation of his dwelling he considereth
all them that dwell on the earth.

He fashioneth all the hearts of them :
and understandeth all their works.

There is no king that can be saved by the multitude of an host :
neither is any mighty man delivered by much strength.

A horse is counted but a vain thing to save a man :
neither shall he deliver any man by his great strength.

Behold, the eye of the Lord is upon them that fear him :
and upon them that put their trust in his mercy;

To deliver their soul from death :
and to feed them in the time of dearth.

Our soul hath patiently tarried for the Lord :
for he is our help, and our shield.

For our heart shall rejoice in him :
because we have hoped in his holy Name.

Psalm 33.12-20

Second Reading

Reader

A reading from the letter to the Hebrews.

Faith is the assurance of things hoped for, the conviction of things not seen. Indeed, by faith our ancestors received approval. By faith we understand that the worlds were prepared by the word of God, so that what is seen was made from things that are not visible.

By faith Abraham obeyed when he was called to set out for a place that he was to receive as an inheritance; and he set out, not knowing where he was going. By faith he stayed for a time in the land he had been promised, as in a foreign land, living in tents, as did Isaac and Jacob, who were heirs with him of the same promise. For he looked forward to the city that has foundations, whose architect and builder is God. By faith he received power of procreation, even though he was too old—and Sarah herself

was barren—because he considered him faithful who had promised. Therefore from one person, and this one as good as dead, descendants were born, ‘as many as the stars of heaven and as the innumerable grains of sand by the seashore.’

All of these died in faith without having received the promises, but from a distance they saw and greeted them. They confessed that they were strangers and foreigners on the earth, for people who speak in this way make it clear that they are seeking a homeland. If they had been thinking of the land that they had left behind, they would have had opportunity to return. But as it is, they desire a better country, that is, a heavenly one. Therefore God is not ashamed to be called their God; indeed, he has prepared a city for them.

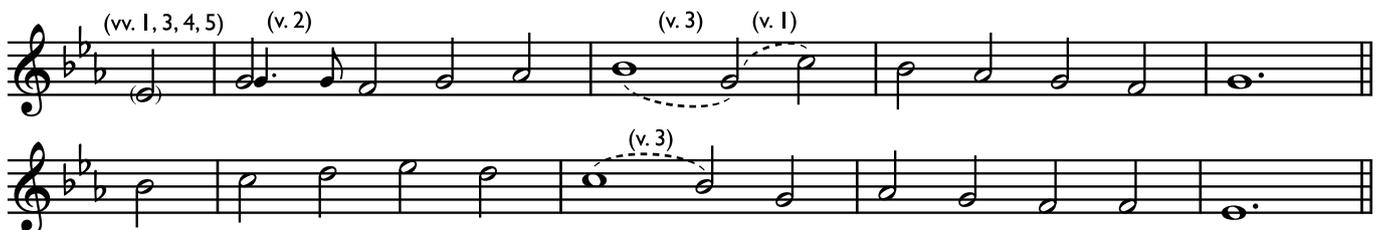
Hebrews 11.1-3, 8-16

All For the word of the Lord,
thanks be to God.

The people stand to sing this hymn

CHRISTUS DER IST MEIN LEBEN

Melody in Melchior Vulpus's *Gesangbuch* (Weimar, 1609)



1

**My soul there is a country
far beyond the stars,
where stands a wingèd sentry
all skilful in the wars:**

2

**There, above noise, and danger,
sweet peace sits crowned with smiles,
and One born in a manger
commands the beauteous files.**

3

**He is thy gracious Friend,
and—O my soul, awake!—
did in pure love descend,
to die here for thy sake.**

4

**If thou canst get but thither,
there grows the flower of peace,
the Rose that cannot wither,
thy fortress and thy ease.**

Leave then thy foolish ranges,
for none can thee secure
but one who never changes,
thy God, thy life, thy cure.

Henry Vaughan (1622–1695)

Gospel Reading

The people remain standing for this acclamation which heralds the Gospel reading

Choir

Alleluia, alleluia, alleluia.

My sheep hear my voice, says the Lord.

I know them, and they follow me.

cf. John 10.27



All

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Reader

Hear the Gospel of our Lord Jesus Christ according to Luke.



All

Glo - ry to you, O Lord.

Jesus said to his disciples, 'Do not be afraid, little flock, for it is your Father's good pleasure to give you the kingdom. Sell your possessions, and give alms. Make purses for yourselves that do not wear out, an unfailing treasure in heaven, where no thief comes near and no moth destroys. For where your treasure is, there your heart will be also.

'Be dressed for action and have your lamps lit; be like those who are waiting for their master to return from the wedding banquet, so that they may open the door for him as soon as he comes and knocks. Blessed are those slaves whom the master finds alert when he comes; truly I tell you, he will fasten his belt and have them sit down to eat, and he will come and serve them. If he comes during the middle of the night, or near dawn, and finds them so, blessed are those slaves.

The Peace

The people stand.

President We are all one in Christ Jesus.
We belong to him through faith,
heirs of the promise of the Spirit of peace.

All The peace of the Lord be always with you
and also with you.

Minister Let us offer one another a sign of peace.

All may exchange a sign of peace.

Taking of the Bread and Wine

This hymn is sung, during which the bread and wine are placed on the altar

EWING

From St Bede's, a tune by Alexander Ewing (1853),
adapted in *Hymns A&M* (1861)

1

Jerusalem the golden,
with milk and honey blest,
beneath thy contemplation
sink heart and voice opprest.
I know not, O I know not,
what social joys are there,
what radiancy of glory,
what light beyond compare.

2

They stand, those halls of Sion,
conjubilant with song,
and bright with many an angel,
and all the martyr throng;
the Prince is ever in them,
the daylight is serene,
the pastures of the blessed
are decked in glorious sheen.

3

There is the throne of David,
and there, from care released,
the song of them that triumph,
the shout of them that feast;
and they who, with their Leader,
have conquered in the fight,
for ever and for ever
are clad in robes of white.

4

O sweet and blessed country,
shall I ever see thy face?
O sweet and blessed country,
shall I ever win thy grace?
Exult, O dust and ashes!
The Lord shall be thy part:
his only, his for ever,
thou shalt be, and thou art!

*Bernard of Cluny (12th century),
translated by J. M. Neale;
v. 4 Hymns Ancient and Modern 1861*

President Let us pray.

The people remain standing.

As the grain once scattered in the fields
and the grapes once dispersed on the hillside
are now reunited on this table in bread and wine,
so, Lord, may your whole Church soon be gathered together
from the corners of the earth
into your kingdom.

All **Amen.**

The Eucharistic Prayer

President The Lord be with you
All **and also with you.**

Lift up your hearts.
All **We lift them to the Lord.**

Let us give thanks to the Lord our God.
All **It is right to give thanks and praise.**

Father, we give you thanks and praise
through your beloved Son Jesus Christ, your living Word,
through whom you have created all things;
who was sent by you in your great goodness to be our Saviour.

By the power of the Holy Spirit he took flesh;
as your Son, born of the blessed Virgin,
he lived on earth and went about among us;
he opened wide his arms for us on the cross;
he put an end to death by dying for us;
and revealed the resurrection by rising to new life;
so he fulfilled your will and won for you a holy people.

And now we give you thanks
because you are the source of light and life;
you made us in your image
and called us to new life in him.

Therefore with angels and archangels,
and with all the company of heaven,
we proclaim your great and glorious name,
for ever praising you and singing:

<i>Choir</i>	<i>Sanctus, sanctus, sanctus, Dominus Deus Sabaoth. Pleni sunt caeli et terra gloria tua. Hosanna in excelsis.</i>	Holy, holy, holy, Lord God of hosts, heaven and earth are full of thy glory. Glory be to thee, O Lord most high.
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President Lord, you are holy indeed, the source of all holiness;
grant that by the power of your Holy Spirit,
and according to your holy will,
these gifts of bread and wine
may be to us the body and blood of our Lord Jesus Christ;

who, in the same night that he was betrayed,
took bread and gave you thanks;
he broke it and gave it to his disciples, saying:
Take, eat; this is my body which is given for you;
do this in remembrance of me.

In the same way, after supper
he took the cup and gave you thanks;
he gave it to them, saying:
Drink this, all of you;
this is my blood of the new covenant,
which is shed for you and for many for the forgiveness of sins.
Do this, as often as you drink it,
in remembrance of me.

Minister Great is the mystery of faith:

All **Christ has died:**

Christ is risen:

Christ will come again.

President And so, Father, calling to mind his death on the cross,
his perfect sacrifice made once for the sins of the whole world;
rejoicing in his mighty resurrection and glorious ascension,
and looking for his coming in glory,
we celebrate this memorial of our redemption.

As we offer you this our sacrifice of praise and thanksgiving,
we bring before you this bread and this cup
and we thank you for counting us worthy
to stand in your presence and serve you.

Send the Holy Spirit on your people
and gather into one in your kingdom
all who share this one bread and one cup,
so that we, in the company of the Blessed Virgin Mary,
Oswald, Wulfstan and all the saints,
may praise and glorify you for ever,
through Jesus Christ our Lord;

by whom, and with whom, and in whom,
in the unity of the Holy Spirit,
all honour and glory be yours, almighty Father,
for ever and ever.

All **Amen.**

The Lord's Prayer

The people kneel.

President As our Saviour taught us, so we pray

All **Our Father in heaven,
hallowed be your name,
your kingdom come,
your will be done,
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those who sin against us.
Lead us not into temptation
but deliver us from evil.
For the kingdom, the power,
and the glory are yours
now and for ever.
Amen.**

Breaking of the Bread

The president breaks the consecrated bread, saying

We break this bread
to share in the body of Christ.

All **Though we are many, we are one body,
because we all share in one bread.**

Giving of Communion

The president invites the people to communion, saying

Jesus is the Lamb of God
who takes away the sin of the world.

Blessed are those who are called to his supper.

All

**Lord, I am not worthy to receive you,
but only say the word, and I shall be healed.**

Choir

*Agnus Dei,
qui tollis peccata mundi,
miserere nobis.*

O Lamb of God,
that takest away the sins of the world,
have mercy upon us.

*Agnus Dei,
qui tollis peccata mundi,
miserere nobis.*

O Lamb of God,
that takest away the sins of the world,
have mercy upon us.

*Agnus Dei,
qui tollis peccata mundi,
dona nobis pacem.*

O Lamb of God,
that takest away the sins of the world,
grant us thy peace.

The president and people receive communion. Please follow the directions of the stewards and vergers and return to your seats via the side aisles.

All baptised members of churches in which God the Holy Trinity is worshipped are welcome to receive communion here if they wish. Those who are currently cautious about receiving communion from the common cup should be reassured that it has always been considered valid to receive communion in one kind only.

Those who are not receiving communion are warmly invited to come forward too, if they wish, to receive a blessing. Please carry this booklet as a sign that you wish to receive a blessing rather than communion.

During the giving of communion, the choir sings

*Verbe égal au Très-Haut, notre unique espérance,
jour éternel de la terre et des cieux,
de la paisible nuit nous rompons le silence:
divin sauveur, jette sur nous les yeux.*

*Répands sur nous le feu de ta grâce puissante;
que tout l'enfer fuie au son de ta voix;
dissipe le sommeil d'une âme languissante
qui la conduit à l'oubli de tes lois!*

*Ô Christ! sois favorable à ce peuple fidèle,
pour te bénir maintenant rassemblé;
reçois les chants qu'il offre à ta gloire immortelle,
et de tes dons qu'il retourne comblé.*

O Word, worthy of the Most High,
our sole hope,
eternal day of earth and the heavens,
we break the silence of the peaceful night.
Divine Saviour, cast thine eyes upon us!

Shed the light of thy mighty grace upon us.
Let all hell flee at the sound of thy voice.
Dispel the slumber of a languishing soul
that leads it to the forgetting of thy laws!

O Christ, be favourable unto this faithful people
now gathered to bless thee.
Receive these hymns it offers unto thine
immortal glory
and may it return fulfilled by thy gifts.

Words: Latin hymn, translated by Jean Racine (1639–1699)

Music: Gabriel Fauré (1845–1924)

The people stand to sing this hymn

FAITHFULNESS

William M. Runyan (1870-1957)

Refrain

**Great is thy faithfulness, O God my Father,
there is no shadow of turning with thee;
thou changest not, thy compassions they fail not,
as thou has been thou for ever wilt be.**

***Great is thy faithfulness! Great is thy faithfulness!
Morning by morning new mercies I see;
all I have needed thy hand hath provided,
great is thy faithfulness, Lord, unto me.***

**Summer and winter, and spring-time and harvest,
sun, moon and stars in their courses above,
join with all nature in manifold witness
to thy great faithfulness, mercy and love.**

**Pardon for sin and a peace that endureth,
thine own dear presence to cheer and to guide;
strength for today and bright hope for tomorrow,
blessings all mine, with ten thousand beside!**

Thomas Crisholm (1866–1960)

Prayer after Communion

President Let us pray.

The people remain standing.

Strengthen for service, Lord,
the hands that have taken holy things;
may the ears which have heard your word
be deaf to clamour and dispute;
may the tongues which have sung your praise be free from deceit;
may the eyes which have seen the tokens of your love
shine with the light of hope;
and may the bodies which have been fed with your body
be refreshed with the fullness of your life;
glory to you for ever.

All **Amen.**

All **Almighty God,**
we thank you for feeding us
with the body and blood of your Son Jesus Christ.
Through him we offer you our souls and bodies
to be a living sacrifice.
Send us out
in the power of your spirit
to live and work
to your praise and glory.
Amen.

The Dismissal

President The Lord be with you
All **and also with you.**

The president blesses the people, saying

Christ the good shepherd,
who laid down his life for the sheep,
draw you and all who hear his voice,
to be one flock within one fold;
and the blessing of God almighty,
the Father, the Son, and the Holy Spirit,
be among you and remain with you always.

All **Amen.**

Choir Go in the peace of Christ.
Thanks be to God.

The ministers and people depart.

The offerings of the people are collected as they leave.

Organ Voluntary

Grand Choeur in G major

Théodore Salomé (1834–1896)

Those leaving immediately are asked to be aware of those who wish to listen to the organ voluntary.

All are warmly welcome to refreshments served in the Chapter House (through the Cloisters).



Worcester Cathedral

Sunday News

WELCOME

Welcome Meal

If you have joined the Cathedral Community during the past year or so Canon Stephen Edwards warmly invites you to a light supper on Wednesday 17 August at 6.30pm. Please do let him know if you would like to come by emailing stephenedwards@worcestercathedral.org.uk

WHAT'S ON

Forthcoming Services

Wednesday 17 August: 1.00 pm Funeral Service for Roger Gay at St Andrew's Church, Droitwich

Book Stall

A book stall will be available in the Chapter House during coffee time on Sunday 14 August. All contributions will go to the Friends.

ENVIRONMENT & SOCIAL OUTREACH

Living Gently on the Earth

The Lifestyle and Community Team of the Eco Group has been continuing to beaver away at interesting green events and workshops for our Church and the wider community.

"We have been keen to make the booking online so that a wide range of participants can be involved, but not everyone prefers to (or has access to) do online booking. We completely understand! If you prefer not to use online booking, feel free to advise one of the Eco Team members who will arrange a place for you, or alternatively just turn up on the day and we will usually be able to find room. The people to contact include Canon Stephen Edwards (stephenedwards@worcestercathedral.org.uk), Staffan Engstrom (mobile 07702 636065), or anyone on the Eco Lifestyle and Community Team."



The upcoming events will be announced and advertised more formally in the Autumn, but here is a sneak preview of what we have planned so far. More on the way soon!

- Sunday 25 September 12pm: 'From Garden to Dish' - a visit to Worcester Transition Garden
- Thursday 29 September, 2.30pm: How to Live a Less Plastic Life
- Thursday 6 October, 3pm: Understanding Waste: A Visit to Envirosort's Norton Teaching Centre
- Thursday 13 October, 2pm: Home and Building Energy: Reducing Energy Use and Saving Money
- Saturday 22 October, 10am - 4pm: Big Green Family Fair in the Cloister
- Thursday 3 November, 12pm: Green Transport Policy Eco Lunch at the LikeU, with Matt Jenkins
- Saturday 5 November, 2pm: Green Transport lifestyle in the Undercroft, with Matt Jenkins

The next session is From Garden to Dish on Sunday 25 September 2022, 12pm. Join us for a visit to Transition Worcester Community Garden with organic and vegetarian cooking demonstrations.

The events are free, and you can get more details and book a place to attend on: www.worcestercathedral.co.uk/eco

Supporting Ukraine

- The Clewer Initiative have produced guidelines for the Safeguarding of Refugees which can be viewed here <https://theclewerinitiative.org/blog/modern-slavery-and-refugees>
- The primary place for registering your support (for example food, health, entertainment/connectivity, money matters, helping with directions, commitments, and advice etc) is through the County Council's website www.worcestershire.gov.uk/here2help

COMMUNITY NOTICES

Visiting Choir Volunteers

Could you spare an hour or so in the early evening once in a while to serve refreshments to our visiting choirs before evensong? The visiting choirs' volunteers team is looking for a few additional people to provide this highly valued service (many of our visiting choirs say that our provision of a cuppa before evensong is what sets us apart from other cathedrals in terms of the warmth of welcome received!). No experience is necessary as full training would be given! If you're interested, please drop a line to Alan Sheldon, Music Administrator – alansheldon@worcestercathedral.org.uk

Volunteering Opportunities

The Salvation Army are looking for more volunteers to help in the Donation Centre in St Martin's Quarter. *“It's a great opportunity for anyone aged over 14 to be trained in lots of skills. We have a great training scheme, volunteer discounts (not just at the Donation Centre), have lots of fun and raise lots of money for The Salvation Army both locally and nationally. It is ideal for anyone whether you are on school holidays, fancy something social on a Saturday or are retired and would like to meet new people. We are open Monday to Saturday 9am - 5pm and would love you to join our ever-growing team.”*

For further information, email john.bullock@salvationarmy.org.uk

Prayer and Intercessions

Please pray for all the departed, among them Roger Gay, Ken Hodgson, Anita Borgardts, Nicholas O'Keefe, and Ben Cousins.

The clergy maintain an intercessions list which is placed on the altar at the daily eucharist. If you would like a name to be added to this list, please send an email to prayer@worcestercathedral.org.uk

GENERAL NOTICES

Summer Music Appeal 2022

Music and our choirs are an integral part of Cathedral life and after the difficult, silent years of the pandemic, it is joyful to be immersed in music and singing once again. Find out more about the Summer Music Appeal and how you can make a donation by visiting the website www.worcestercathedral.co.uk/support-us/summer-music-appeal

Cathedral Stewardship Scheme ('TRIO')

TRIO income for the first three months of the new financial year has reached just over £25,000, including Gift Aid. This is slightly below last year's contributions at this stage, so we need some new members!

If you are a new regular worshipper but not a member of the cathedral's stewardship scheme (TRIO), possibly donating via the cash and contactless machines, you might like to consider joining TRIO. If so, please ask a steward for an explanatory letter, which provides information about how to join the scheme and its importance to the cathedral. Alternatively, please speak directly to Gerald Harris, chairman of TRIO, or Cathy Sloan, TRIO recorder, who works at the cathedral office (01905 732900).

Safeguarding at Worcester Cathedral

The Cathedral's Safeguarding Lead is Matthew Hall, whose contact email is: matthewhall@worcestercathedral.org.uk The Cathedral Safeguarding Phone number is 07391 557802. The Cathedral website provides details of our

Safeguarding policy and procedures as well as information about Safe Spaces, an independent service supporting survivors of church-related abuse.

www.worcestercathedral.co.uk/safeguarding

Parking

Those attending the Sung Eucharist on Sundays may obtain the bollard code for College Green (email parking@worcestercathedral.org.uk) Please note that parking on College Yard is extremely limited and should be used only by those who require accessible spaces.

WORSHIP

Today's Services

4.00 pm Evensong (*sung by the choir of St Mary's Priory, Abergavenny*)

Next Sunday's Services

7.30 am Morning Prayer

8.00 am Holy Communion (*Book of Common Prayer, with livestream*)

10.30 am Sung Eucharist (*with livestream; sung by the In Spiritu Chamber Choir*)

4.00 pm Evensong (*sung by the In Spiritu Chamber Choir*)

Details of our regular pattern of services can be found on the website at

www.worcestercathedral.co.uk/worship/services

For information about festivals and other services and events this month, including the monthly music list, please visit

www.worcestercathedral.co.uk/worship/monthly-music

A fuller edition of the Sunday News with further notices is available at

www.worcestercathedral.co.uk/community/sunday-news

Please take this booklet home as an aid to prayer and reflection during the week, and then re-cycle it.

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The Chapter Office, 8 College Yard, Worcester WR1 2LA

Tel: 01905 732900

www.worcestercathedral.co.uk

info@worcestercathedral.org.uk