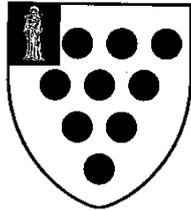


The Cathedral Church of Christ  
and the Blessed Mary the Virgin of Worcester



# Sung Eucharist

Ninth Sunday after Trinity  
14 August 2022

President:

The Reverend Canon Dr Stephen Edwards, Vice-Dean

Preacher:

The Reverend Charmian Manship

*Crown, O God, thine own endeavour;  
cleave our darkness with thy sword;  
feed the faithless and the hungry  
with the richness of thy word.*

# Welcome



to everyone worshipping in Worcester Cathedral this morning.

A particular welcome to our **visiting choir** this weekend, the In Spiritu Chamber Choir.

**Large-print** copies of this service-booklet are available from the stewards.

If you are here for the first time, contact Canon Stephen Edwards (stephenedwards@worcestercathedral.org.uk) who can give you a **welcome booklet**.

Among the many benefactors of the cathedral, we give particular thanks to God today for Michael and Ruth Plank, who have very generously endowed this day as a **day of music** and dedicated it to the Glory of God and to those who make music in our Cathedrals and Collegiate churches daily.

We all join together in the words printed in **bold**. Please follow the directions about standing, sitting or kneeling if you can; but do also feel free to sit down at any time if you need to.

All baptised, communicant members of churches in which God the Holy Trinity is worshipped are welcome to receive **communion** here if they wish. Those who are not receiving communion are warmly invited to come forward with those who are receiving communion, if they wish, to receive instead a **blessing** (please hold this booklet as a sign that you wish to receive a blessing). Please speak to a steward or vergier before the service if you wish to receive **gluten-free** consecrated bread, or to have communion brought to you in your seat.

This service is being **live streamed** to Facebook. Please talk to a steward if you have any queries or concerns.

A **collection** will be taken as you leave the cathedral at the end of the service, which includes a facility for contactless donation. Your gift will support the cathedral's ministry and mission, and help to keep the building in good repair and open to all without charge. UK tax-payers are kindly asked to use gift-aid envelopes, which allows the cathedral to claim an additional 25% of the donation from the government, at no additional cost to the donor. If you wish to give regularly, please contact Gerald Harris of the Stewardship Committee via the Chapter Office (01905 732900).

**Refreshments** are served in the Chapter House (through the Cloisters) after the service. All are warmly welcome.

*The people stand as the ministers enter, and this hymn is sung*

RHUDDLAN

Melody in Edward Jones's  
*Musical Relicks of Welsh Bards* (1800)



**Judge eternal, throned in splendour,  
Lord of lords and King of kings,  
with thy living fire of judgement  
purge this realm of bitter things:  
solace all its wide dominion  
with the healing of thy wings.**

**Still the weary folk are pining  
for the hour that brings release:  
and the city's crowded clangour  
cries aloud for sin to cease;  
and the homesteads and the woodlands  
plead in silence for their peace.**

**Crown, O God, thine own endeavour;  
cleave our darkness with thy sword;  
feed the faithless and the hungry  
with the richness of thy word:  
cleanse the body of this nation  
through the glory of the Lord.**

*Henry Scott Holland (1847–1918)*

## The Greeting

*President* In the name of the Father,  
and of the Son,  
and of the Holy Spirit.

*All* **Amen.**

*All* The Lord be with you  
**and also with you.**

*The president welcomes the people and introduces the service.*

## Prayers of Penitence

*Minister* My brothers and sisters,  
as we prepare to celebrate the presence of Christ  
in word and sacrament,  
let us call to mind and confess our sins.

*All* **Most merciful God,  
Father of our Lord Jesus Christ,  
we confess that we have sinned  
in thought, word and deed.  
We have not loved you with our whole heart.  
We have not loved our neighbours as ourselves.  
In your mercy  
forgive what we have been,  
help us to amend what we are,  
and direct what we shall be;  
that we may do justly,  
love mercy,  
and walk humbly with you, our God.  
Amen.**

*President* Almighty God,  
who forgives all who truly repent,  
have mercy upon you,  
pardon and deliver you from all your sins,  
confirm and strengthen you in all goodness,  
and keep you in life eternal;  
through Jesus Christ our Lord.

*All* **Amen.**

# Gloria in Excelsis

*Choir*      Glory be to God on high,  
and in earth peace, good will towards men.

We praise thee, we bless thee,  
we worship thee, we glorify thee,  
we give thanks to thee for thy great glory,  
O Lord God, heavenly King,  
God the Father almighty.

O Lord, the only-begotten Son, Jesu Christ:  
O Lord God, Lamb of God, Son of the Father,  
that takest away the sins of the world,  
have mercy upon us.  
Thou that takest away the sins of the world,  
receive our prayer.  
Thou that sittest at the right hand of God the Father,  
have mercy upon us.

For thou only art holy;  
thou only art the Lord;  
thou only, O Christ,  
with the Holy Ghost,  
art Most High  
in the glory of God the Father.  
Amen.

## Today's Music

The choral setting of the eucharist today is that in B flat by Sir Charles Villiers Stanford (1852–1924) with his *Coronation Gloria*, and the communion motet is *Jesu, meek and lowly* by Sir Edward Elgar (1857–1934).

In 1887, whilst organist at St George's RC Church in Worcester, Elgar composed three Latin motets which he later revised for publication in 1902: *Ave verum corpus*, *Ave Maria* and *Ave Maris Stella*. *Jesu meek and lowly* takes the music of the third of these motets, with it now set to English text by Henry Collins. This arrangement, published five years after the Latin motets, was made by Elgar himself.

## The Collect

*President* Let us pray.

*The people remain standing.*

Almighty God,  
who sent your Holy Spirit  
to be the life and light of your Church:  
open our hearts to the riches of your grace,  
that we may bring forth the fruit of the Spirit  
in love and joy and peace;  
through Jesus Christ your Son our Lord,  
who is alive and reigns with you,  
in the unity of the Holy Spirit,  
one God, now and for ever.

*All* **Amen.**

*The people sit for the readings and psalm.*

## First Reading

*Reader* A reading from the book of the prophet Jeremiah.

Am I a God near by, says the Lord, and not a God far off? Who can hide in secret places so that I cannot see them? says the Lord. Do I not fill heaven and earth? says the Lord. I have heard what the prophets have said who prophesy lies in my name, saying, 'I have dreamed, I have dreamed!' How long? Will the hearts of the prophets ever turn back—those who prophesy lies, and who prophesy the deceit of their own heart? They plan to make my people forget my name by their dreams that they tell one another, just as their ancestors forgot my name for Baal. Let the prophet who has a dream tell the dream, but let the one who has my word speak my word faithfully. What has straw in common with wheat? says the Lord. Is not my word like fire, says the Lord, and like a hammer that breaks a rock in pieces?

*Jeremiah 23.23-29*

*All* For the word of the Lord,  
**thanks be to God.**

*Choir* God standeth in the congregation of princes :  
he is a Judge among gods.

How long will ye give wrong judgement :  
and accept the persons of the ungodly?

Defend the poor and fatherless :  
see that such as are in need and necessity have right.

Deliver the out-cast and poor :  
save them from the hand of the ungodly.

They will not be learned nor understand, but walk on still in darkness :  
all the foundations of the earth are out of course.

I have said, Ye are gods :  
and ye are all the children of the most Highest.

But ye shall die like men :  
and fall like one of the princes.

Arise, O God, and judge thou the earth :  
for thou shalt take all heathen to thine inheritance.

*Psalm 82*

## Second Reading

*Reader* A reading from the letter to the Hebrews.

By faith the people of Israel passed through the Red Sea as if it were dry land, but when the Egyptians attempted to do so they were drowned. By faith the walls of Jericho fell after they had been encircled for seven days. By faith Rahab the prostitute did not perish with those who were disobedient, because she had received the spies in peace.

And what more should I say? For time would fail me to tell of Gideon, Barak, Samson, Jephthah, of David and Samuel and the prophets—who through faith conquered kingdoms, administered justice, obtained promises, shut the mouths of lions, quenched raging fire, escaped the edge of the sword, won strength out of weakness, became mighty in war, put foreign armies to flight. Women received their dead by resurrection. Others were tortured, refusing to accept release, in order to obtain a better resurrection. Others suffered mocking and flogging, and even chains and imprisonment. They were stoned to death, they were sawn in two, they were killed by the sword; they went about in skins of sheep and

goats, destitute, persecuted, tormented—of whom the world was not worthy. They wandered in deserts and mountains, and in caves and holes in the ground.

Yet all these, though they were commended for their faith, did not receive what was promised, since God had provided something better so that they would not, apart from us, be made perfect.

Therefore, since we are surrounded by so great a cloud of witnesses, let us also lay aside every weight and the sin that clings so closely, and let us run with perseverance the race that is set before us, looking to Jesus the pioneer and perfecter of our faith, who for the sake of the joy that was set before him endured the cross, disregarding its shame, and has taken his seat at the right hand of the throne of God.

*Hebrews 11.29 – 12.2*

*All* For the word of the Lord,  
**thanks be to God.**

*The people stand to sing this hymn*

DUNDEE

Melody in *Scottish Psalter* (1615)



**Let saints on earth in concert sing  
with those whose work is done;  
for all the servants of our King  
in earth and heaven are one.**

**One family, we dwell in him,  
one Church, above, beneath;  
though now divided by the stream,  
the narrow stream of death.**

**One army of the living God,  
to his command we bow;  
part of his host has crossed the flood,  
and part is crossing now.**

**E'en now to their eternal home  
there pass some spirits blest,  
while others to the margin come,  
waiting their call to rest.**

**Jesu, be thou our constant Guide;  
then, when the word is given,  
bid Jordan's narrow stream divide,  
and bring us safe to heaven.**

*Charles Wesley (1707–88) and others*

## **Gospel Reading**

*The people remain standing for this acclamation which heralds the Gospel reading*

*Choir*

Alleluia, alleluia, alleluia.

Speak, Lord, for your servant is listening.

You have the words of eternal life.

*1 Samuel 3.9; John 6.68*



*All*

**Al-le - lu - ia, al-le - lu - ia, al-le - lu - ia.**

*Reader*

Hear the Gospel of our Lord Jesus Christ according to Luke.



*All*

**Glo - ry to you, O Lord.**

Jesus said to his disciples: 'I came to bring fire to the earth, and how I wish it were already kindled! I have a baptism with which to be baptised, and what stress I am under until it is completed! Do you think that I have come to bring peace to the earth? No, I tell you, but rather division! From now on, five in one household will be divided, three against two and two against three; they will be divided: father against son and son against father, mother against daughter and daughter against mother, mother-in-law against her daughter-in-law and daughter-in-law against mother-in-law.'

He also said to the crowds, 'When you see a cloud rising in the west, you immediately say, "It is going to rain"; and so it happens. And when you see the south wind blowing, you say, "There will be scorching heat"; and it happens. You hypocrites! You know how to interpret the appearance of earth and sky, but why do you not know how to interpret the present time?'

Luke 12.49-56

This is the Gospel of the Lord.



All

**Praise to you, O Christ, O Christ.**

**Sermon**

**The Creed**

*The people stand.*

All

**We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is,  
seen and unseen.**

**We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father;  
through him all things were made.**

**For us and for our salvation he came down from heaven,  
was incarnate from the Holy Spirit and the Virgin Mary  
and was made man.**

**For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.**

**On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.**

**We believe in the Holy Spirit,  
the Lord, the giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son is worshipped and glorified,  
who has spoken through the prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come.  
Amen.**

## **Prayers of Intercession**

*The people kneel.*

*After each bidding, the following is sung*

The musical notation is written on a grand staff with a treble clef on the top line and a bass clef on the bottom line. The key signature has one sharp (F#). The melody is primarily in the treble clef. The lyrics are: "Lord in your mer - cy: hear our prayer." The word "All" is written above the second measure of the melody. The piece ends with a double bar line.

*At the end of the prayers, the following is said*

*All*  
**Merciful Father,  
accept these prayers  
for the sake of your Son,  
our Saviour Jesus Christ.  
Amen.**

# The Peace

*The people stand.*

*President* May the God of peace make you perfect and holy,  
that you may be kept safe and blameless  
in spirit, soul and body,  
for the coming of our Lord Jesus Christ.

*All* The peace of the Lord be always with you  
**and also with you.**

*Minister* Let us offer one another a sign of peace.  
  
*All may exchange a sign of peace.*

## Taking of the Bread and Wine

*This hymn is sung, during which the bread and wine are placed on the altar*

AURELIA

Samuel Sebastian Wesley (1810-76)



1

**The Church's one foundation  
is Jesus Christ, her Lord;  
she is his new creation  
by water and the word:  
from heaven he came and sought her  
to be his holy Bride,  
with his own blood he bought her,  
and for her life he died.**

2

**Elect from every nation,  
yet one o'er all the earth,  
her charter of salvation  
one Lord, one faith, one birth;  
one holy name she blesses,  
partakes one holy food,  
and to one hope she presses  
with every grace endued.**

3

Though with a scornful wonder  
men see her sore opprest,  
by schisms rent asunder,  
by heresies distrest,  
yet saints their watch are keeping,  
their cry goes up, 'How long?'  
and soon the night of weeping  
shall be the morn of song.

4

'Mid toil, and tribulation,  
and tumult of her war,  
she waits the consummation  
of peace for evermore;  
till with the vision glorious  
her longing eyes are blest,  
and the great Church victorious  
shall be the Church at rest.

5

Yet she on earth hath union  
with God the Three in One,  
and mystic sweet communion  
with those whose rest is won:  
O happy ones and holy!  
Lord, give us grace that we  
like them, the meek and lowly,  
on high may dwell with thee.

*Samuel Stone (1839–1900)*

*President* Let us pray.

*The people remain standing.*

Pour upon the poverty of our love,  
and the weakness of our praise,  
the transforming fire of your presence.

*All* **Amen.**

## The Eucharistic Prayer

*President* The Lord be with you  
*All* **and also with you.**

Lift up your hearts.  
*All* **We lift them to the Lord.**

Let us give thanks to the Lord our God.  
*All* **It is right to give thanks and praise.**

You are worthy of our thanks and praise,  
Lord God of truth,  
for by the breath of your mouth  
you have spoken your word,  
and all things have come into being.

You fashioned us in your image  
and placed us in the garden of your delight.  
Though we chose the path of rebellion  
you would not abandon your own.

Again and again you drew us into your covenant of grace.  
You gave your people the law and taught us by your prophets  
to look for your reign of justice, mercy and peace.

As we watch for the signs of your kingdom on earth,  
we echo the song of the angels in heaven,  
evermore praising you and singing:

*Choir* Holy, holy, holy, Lord God of hosts,  
heaven and earth are full of thy glory.  
Glory be to thee, O Lord most high.

Blessed is he that cometh in the name of the Lord.  
Hosanna in the highest.

*President* Lord God, you are the most holy one,  
enthroned in splendour and light,  
yet in the coming of your Son Jesus Christ  
you reveal the power of your love  
made perfect in our human weakness.

Embracing our humanity,  
Jesus showed us the way of salvation;  
loving us to the end,  
he gave himself to death for us;  
dying for his own,  
he set us free from the bonds of sin,  
that we might rise and reign with him in glory.

On the night he gave up himself for us all  
he took bread and gave you thanks;  
he broke it and gave it to his disciples, saying:  
Take, eat; this is my body which is given for you;  
do this in remembrance of me.

In the same way, after supper  
he took the cup and gave you thanks;  
he gave it to them, saying:  
Drink this, all of you; this is my blood of the new covenant  
which is shed for you and for many for the forgiveness of sins.  
Do this, as often as you drink it, in remembrance of me.

Therefore we proclaim the death that he suffered on the cross,  
we celebrate his resurrection, his bursting from the tomb,  
we rejoice that he reigns at your right hand on high  
and we long for his coming in glory.

As we recall the one, perfect sacrifice of our redemption,  
Father, by your Holy Spirit let these gifts of your creation  
be to us the body and blood and our Lord Jesus Christ;  
form us into the likeness of Christ  
and make us a perfect offering in your sight.

Look with favour on your people  
and in your mercy hear the cry of our hearts.  
Bless the earth,  
heal the sick,  
let the oppressed go free  
and fill your Church with power from on high.

Gather your people from the ends of the earth  
to feast with the Blessed Virgin Mary,  
Oswald, Wulfstan, and all your saints  
at the table in your kingdom,  
where the new creation is brought to perfection  
in Jesus Christ our Lord;

by whom, and with whom, and in whom,  
in the unity of the Holy Spirit,  
all honour and glory be yours, almighty Father,  
for ever and ever.

*All*

**Amen.**

# The Lord's Prayer

*The people kneel.*

*President* As our Saviour taught us, so we pray

*All* **Our Father in heaven,  
hallowed be your name,  
your kingdom come,  
your will be done,  
on earth as in heaven.  
Give us today our daily bread.  
Forgive us our sins  
as we forgive those who sin against us.  
Lead us not into temptation  
but deliver us from evil.  
For the kingdom, the power,  
and the glory are yours  
now and for ever.  
Amen.**

## Breaking of the Bread

*The president breaks the consecrated bread, saying*

We break this bread  
to share in the body of Christ.

*All* **Though we are many, we are one body,  
because we all share in one bread.**

## Giving of Communion

*The president invites the people to communion, saying*

Draw near with faith.  
Receive the body of our Lord Jesus Christ  
which he gave for you,  
and his blood which he shed for you.  
Eat and drink  
in remembrance that he died for you,  
and feed on him in your hearts  
by faith with thanksgiving.

All

**We do not presume  
to come to this your table, merciful Lord,  
trusting in our own righteousness,  
but in your manifold and great mercies.  
We are not worthy  
so much as to gather up the crumbs under your table.  
But you are the same Lord  
whose nature is always to have mercy.  
Grant us therefore, gracious Lord,  
so to eat the flesh of your dear Son Jesus Christ  
and to drink his blood,  
that our sinful bodies may be made clean by his body  
and our souls washed through his most precious blood,  
and that we may evermore dwell in him, and he in us.  
Amen.**

Choir

O Lamb of God,  
that takest away the sins of the world,  
have mercy upon us.

O Lamb of God,  
that takest away the sins of the world,  
have mercy upon us.

O Lamb of God,  
that takest away the sins of the world,  
grant us thy peace.

*The president and people receive communion. Please follow the directions of the stewards and vergers and return to your seats via the side aisles.*

*All baptised members of churches in which God the Holy Trinity is worshipped are welcome to receive communion here if they wish. Those who are currently cautious about receiving communion from the common cup should be reassured that it has always been considered valid to receive communion in one kind only.*

*Those who are not receiving communion are warmly invited to come forward too, if they wish, to receive a blessing. Please carry this booklet as a sign that you wish to receive a blessing rather than communion.*

*During the giving of communion, the choir sings*

Jesu, meek and lowly,  
Saviour pure and holy,  
on thy love relying  
hear me humbly crying.

Prince of life and power,  
my salvation Tower,  
on the Cross I view thee  
calling sinners to thee.

There behold me gazing  
at the sight amazing;  
bending low before thee,  
helpless, I adore thee.

By thy red wounds streaming,  
with thy life-blood gleaming,  
blood for sinners flowing,  
pardon free bestowing;

By that fount of blessing,  
thy dear love expressing,  
all my aching sadness  
turn thou into gladness.

Lord in mercy guide me,  
be thou e'er beside me;  
in thy ways direct me,  
'neath thy wings protect me.  
Amen.

*Words: Henry Collins (1827–1919)  
Music: Sir Edward Elgar (1857–1934)*

*The people stand to sing this hymn*

RESTORE, O LORD

Graham Kendrick (b. 1950) and Chris Rolinson (b. 1958)



**Restore, O Lord, the honour of your name!  
In works of sovereign power  
come shake the earth again,  
that all may see, and come with reverent fear  
to the living God,  
whose kingdom shall outlast the years.**

**Restore, O Lord, in all the earth your fame,  
and in our time revive  
the church that bears your name,  
and in your anger, Lord, remember mercy,  
O living God,  
whose mercy shall outlast the years.**

**Bend us, O Lord, where we are hard and cold,  
in your refiner's fire;  
come purify the gold:  
though suffering comes, and evil crouches near,  
still our living God  
is reigning, he is reigning here.**

**Restore, O Lord, the honour of your name!  
In works of sovereign power  
come shake the earth again,  
that all may see, and come with reverent fear  
to the living God,  
whose kingdom shall outlast the years.**

*Graham Kendrick (b. 1950)  
and Chris Rolinson (b. 1958)*

## **Prayer after Communion**

*President* Let us pray.

*The people remain standing.*

Holy Father,  
who gathered us here around the table of your Son  
to share this meal with the whole household of God:  
in that new world where you reveal the fullness of your peace,  
gather people of every race and language  
to share in the eternal banquet of Jesus Christ our Lord.

*All* **Amen.**

*All*            **Father of all,  
we give you thanks and praise,  
that when we were still far off  
you met us in your Son and brought us home.  
Dying and living, he declared your love,  
gave us grace, and opened the gate of glory.  
May we who share Christ's body live his risen life;  
we who drink his cup bring life to others;  
we whom the Spirit lights give light to the world.  
Keep us firm in the hope you have set before us,  
so we and all your children shall be free,  
and the whole earth live to praise your name;  
through Christ our Lord.  
Amen.**

## **The Dismissal**

*President*    The Lord be with you  
*All*            **and also with you.**

*The president blesses the people, saying*

The peace of God,  
which passes all understanding,  
keep your hearts and minds  
in the knowledge and love of God,  
and of his Son Jesus Christ our Lord;  
and the blessing of God almighty,  
the Father, the Son, and the Holy Spirit,  
be among you and remain with you always.

*All*            **Amen.**

*Choir*        Go in the peace of Christ.  
Thanks be to God.

*The ministers and people depart.*

*The offerings of the people are collected as they leave.*

# Organ Voluntary

Fugue in C Major

Samuel Sebastian Wesley (1810–1876)

*Those leaving immediately are asked to be aware of those who wish to listen to the organ voluntary.*

*All are warmly welcome to refreshments served in the Chapter House (through the Cloisters).*



# Worcester Cathedral

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# Sunday News

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## WHAT'S ON

### Forthcoming Services

Wednesday 17 August: 1.00 pm Funeral Service for Roger Gay  
at St Andrew's Church, Droitwich

### Book Stall

A book stall will be available in the Chapter House during coffee time today.  
All contributions will go to the Friends.

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## ENVIRONMENT & SOCIAL OUTREACH

### Living Gently on the Earth

The Lifestyle and Community Team of the Eco Group has been continuing to beaver away at interesting green events and workshops for our Church and the wider community.

- Sunday 25 September 12pm: 'From Garden to Dish' - a visit to Worcester Transition Garden
- Thursday 29 September, 2.30pm: How to Live a Less Plastic Life
- Thursday 6 October, 3pm: Understanding Waste: A Visit to Envirosort's Norton Teaching Centre
- Thursday 13 October, 2pm: Home and Building Energy: Reducing Energy Use and Saving Money
- Saturday 22 October, 10am - 4pm: Big Green Family Fair in the Cloister
- Thursday 3 November, 12pm: Green Transport Policy Eco Lunch at the LikeU, with Matt Jenkins
- Saturday 5 November, 2pm: Green Transport lifestyle in the Undercroft, with Matt Jenkins



The events are free, and you can get more details and book a place to attend on:  
[www.worcestercathedral.co.uk/eco](http://www.worcestercathedral.co.uk/eco)

### Visiting Choir Volunteers

Could you spare an hour or so in the early evening once in a while to serve refreshments to our visiting choirs before evensong? The visiting choirs' volunteers team is looking for a few additional people to provide this highly valued service (many of our visiting choirs say that our provision of a cuppa before evensong is what sets us apart from other cathedrals in terms of the warmth of welcome received!). No experience is necessary as full training would be given! If you're interested, please drop a line to Alan Sheldon, Music Administrator – [alansheldon@worcestercathedral.org.uk](mailto:alansheldon@worcestercathedral.org.uk)

### Prayer and Intercessions

Please pray for all the departed, among them Roger Gay, Ken Hodgson, Anita Borgardts, Nicholas O'Keefe, and Ben Cousins.

The clergy maintain an intercessions list which is placed on the altar at the daily eucharist. If you would like a name to be added to this list, please send an email to [prayer@worcestercathedral.org.uk](mailto:prayer@worcestercathedral.org.uk)

## GENERAL NOTICES

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### Summer Music Appeal 2022

Music and our choirs are an integral part of Cathedral life and after the difficult, silent years of the pandemic, it is joyful to be immersed in music and singing once again. Find out more about the Summer Music Appeal and how you can make a donation by visiting the website [www.worcestercathedral.co.uk/support-us/summer-music-appeal](http://www.worcestercathedral.co.uk/support-us/summer-music-appeal)

### Safeguarding at Worcester Cathedral

The Cathedral's Safeguarding Lead is Matthew Hall, whose contact email is: [matthewhall@worcestercathedral.org.uk](mailto:matthewhall@worcestercathedral.org.uk) The Cathedral Safeguarding Phone number is 07391 557802. The Cathedral website provides details of our Safeguarding policy and procedures as well as information about Safe Spaces, an independent service supporting survivors of church-related abuse. [www.worcestercathedral.co.uk/safeguarding](http://www.worcestercathedral.co.uk/safeguarding)

### Parking

Those attending the Sung Eucharist on Sundays may obtain the bollard code for College Green (email [parking@worcestercathedral.org.uk](mailto:parking@worcestercathedral.org.uk) ) Please note that parking on College Yard is extremely limited and should be used only by those who require accessible spaces.

## Today's Services

4.00 pm Evensong (*sung by the In Spiritu Chamber Choir*)

## Next Sunday's Services

7.30 am Morning Prayer

8.00 am Holy Communion (*Book of Common Prayer, with livestream*)

10.30 am Sung Eucharist (*with livestream; sung by the Ravenscroft Singers*)

4.00 pm Evensong (*sung by the Ravenscroft Singers*)

Details of our regular pattern of services can be found on the website at [www.worcestercathedral.co.uk/worship/services](http://www.worcestercathedral.co.uk/worship/services)

For information about festivals and other services and events this month, including the monthly music list, please visit

[www.worcestercathedral.co.uk/worship/monthly-music](http://www.worcestercathedral.co.uk/worship/monthly-music)

*A fuller edition of the Sunday News with further notices is available at [www.worcestercathedral.co.uk/community/sunday-news](http://www.worcestercathedral.co.uk/community/sunday-news)*

**Please take this booklet home as an aid to prayer and reflection during the week, and then re-cycle it.**

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The Chapter Office, 8 College Yard, Worcester WR1 2LA  
Tel: 01905 732900 [www.worcestercathedral.co.uk](http://www.worcestercathedral.co.uk) [info@worcestercathedral.org.uk](mailto:info@worcestercathedral.org.uk)