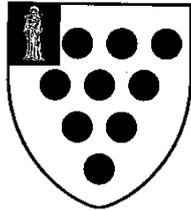


The Cathedral Church of Christ
and the Blessed Mary the Virgin of Worcester



Sung Eucharist

Second Sunday after Trinity
26 June 2022

President:

The Very Reverend Peter Atkinson, Dean

Preacher:

The Reverend Canon John Paul Hoskins, Precentor

*Lord of all power, I give you my will,
in joyful obedience your tasks to fulfil.
Your bondage is freedom, your service is song,
and, held in your keeping, my weakness is strong.*

Welcome



to everyone worshipping in Worcester Cathedral this morning.

Large-print copies of this service-booklet are available from the stewards.

If you are here for the first time, contact Canon Stephen Edwards (stephenedwards@worcestercathedral.org.uk) who can give you a **welcome booklet**.

We all join together in the words printed in **bold**. Please follow the directions about standing, sitting or kneeling if you can; but do also feel free to sit down at any time if you need to.

All baptised, communicant members of churches in which God the Holy Trinity is worshipped are welcome to receive **communion** here if they wish.

Following the latest Church of England guidance, communion is once again being offered in both kinds. All those receiving communion are invited to receive both the consecrated bread and the consecrated **wine**. Nobody will be expected to receive the consecrated wine if they choose not to do so, and those who are cautious about receiving communion from the common cup should be reassured that it has always been considered valid to receive communion in one kind only.

Those who are not receiving communion are warmly invited to come forward with those who are receiving communion, if they wish, to receive instead a **blessing**. Please hold something in your hands as a sign that you wish to receive a blessing.

Please speak to a steward or verger before the service if you wish to receive **gluten-free** consecrated bread, or to have communion brought to you in your seat.

This service is being **live streamed** to Facebook. Please talk to a steward if you have any queries or concerns.

A **collection** will be taken as you leave the cathedral at the end of the service, which includes a facility for contactless donation. Your gift will support the cathedral's ministry and mission, and help to keep the building in good repair and open to all without charge. UK tax-payers are kindly asked to use gift-aid envelopes, which allows the cathedral to claim an additional 25% of the donation from the government, at no additional cost to the donor. If you wish to give regularly, please contact Gerald Harris of the Stewardship Committee via the Chapter Office (01905 732900).

Refreshments are served in the Chapter House (through the Cloisters) after the service. All are warmly welcome.

The people stand as the ministers enter, and this hymn is sung

JESUS CALLS US (LEWIS FOLK MELODY)

Lewis folk melody arranged by John Bell (b. 1949)



**Jesus calls us here to meet him
as, through word and song and prayer,
we affirm God's promised presence
where his people live and care.
Praise the God who keeps his promise;
praise the Son who calls us friends;
praise the Spirit who, among us,
to our hopes and fears attends.**

**Jesus calls us to confess him
Word of life and Lord of all,
sharer of our flesh and frailness,
saving all who fail or fall.
Tell his holy human story;
tell his tales that all may hear;
tell the world that Christ in glory
came to earth to meet us here.**

**Jesus calls us to his table
rooted firm in time and space,
where a Church in earth and heaven
finds a common meeting place.
Share the bread and wine, his body;
share the love of which we sing;
share the feast of saints and sinners
hosted by our Lord and King.**

*John L. Bell (b. 1949)
and Graham Maule (1958–2019)*

The Greeting

President In the name of the Father,
and of the Son,
and of the Holy Spirit.

All **Amen.**

All The Lord be with you
and also with you.

The president welcomes the people and introduces the service.

Prayers of Penitence

Minister My brothers and sisters,
as we prepare to celebrate the presence of Christ
in word and sacrament,
let us call to mind and confess our sins.

All **Almighty God, our heavenly Father,
we have sinned against you
and against our neighbour
in thought and word and deed,
through negligence, through weakness,
through our own deliberate fault.
We are truly sorry
and repent of all our sins.
For the sake of your Son Jesus Christ,
who died for us,
forgive us all that is past
and grant that we may serve you in newness of life
to the glory of your name.
Amen.**

President Almighty God,
who forgives all who truly repent,
have mercy upon you,
pardon and deliver you from all your sins,
confirm and strengthen you in all goodness,
and keep you in life eternal;
through Jesus Christ our Lord.

All **Amen.**

Gloria in Excelsis

Choir Glory be to God on high,
and in earth peace, good will towards men.

We praise thee, we bless thee,
we worship thee, we glorify thee,
we give thanks to thee for thy great glory,
O Lord God, heavenly King,
God the Father almighty.

O Lord, the only-begotten Son, Jesu Christ:
O Lord God, Lamb of God, Son of the Father,
that takest away the sins of the world,
have mercy upon us.
Thou that takest away the sins of the world,
receive our prayer.
Thou that sittest at the right hand of God the Father,
have mercy upon us.

For thou only art holy;
thou only art the Lord;
thou only, O Christ,
with the Holy Ghost,
art Most High
in the glory of God the Father.
Amen.

Today's Music

The choral setting of the eucharist today is that in A flat by Basil Harwood (1859–1949), and the communion motet is *Beati quorum via* by Sir Charles Villiers Stanford (1852–1924).

Beati quorum via is the third of Stanford's three Latin motets, written in 1905. This motet sets the first verse of Psalm 119. The rich, mellifluous music, reminiscent of a pastoral idyll, reflects the psalmist's simple message.

The Collect

President Let us pray.

The people remain standing.

Lord, you have taught us
that all our doings without love are nothing worth:
send your Holy Spirit
and pour into our hearts that most excellent gift of love,
the true bond of peace and of all virtues,
without which whoever lives is counted dead before you.
Grant this for your only Son Jesus Christ's sake,
who is alive and reigns with you,
in the unity of the Holy Spirit,
one God, now and for ever.

All **Amen.**

The people sit for the readings and psalm.

First Reading

Reader A reading from the first book of Kings.

The Lord said to Elijah, 'Go, return on your way to the wilderness of Damascus; when you arrive, you shall anoint Hazael as king over Aram. Also you shall anoint Jehu son of Nimshi as king over Israel; and you shall anoint Elisha son of Shaphat of Abel-meholah as prophet in your place.

So he set out from there, and found Elisha son of Shaphat, who was ploughing. There were twelve yoke of oxen ahead of him, and he was with the twelfth. Elijah passed by him and threw his mantle over him. He left the oxen, ran after Elijah, and said, 'Let me kiss my father and my mother, and then I will follow you.' Then Elijah said to him, 'Go back again; for what have I done to you?' He returned from following him, took the yoke of oxen, and slaughtered them; using the equipment from the oxen, he boiled their flesh, and gave it to the people, and they ate. Then he set out and followed Elijah, and became his servant.

1 Kings 19.15-16, 19-end

All For the word of the Lord,
thanks be to God.

Choir

Preserve me, O God :

for in thee have I put my trust.

O my soul, thou hast said unto the Lord :

Thou art my God, my goods are nothing unto thee.

All my delight is upon the saints, that are in the earth :

and upon such as excel in virtue.

But they that run after another god :

shall have great trouble.

Their drink-offerings of blood will I not offer :

neither make mention of their names within my lips.

The Lord himself is the portion of mine inheritance, and of my cup :

thou shalt maintain my lot.

The lot is fallen unto me in a fair ground :

yea, I have a goodly heritage.

I will thank the Lord for giving me warning :

my reins also chasten me in the night-season.

I have set God always before me :

for he is on my right hand, therefore I shall not fall.

Wherefore my heart was glad, and my glory rejoiced :

my flesh also shall rest in hope.

For why? thou shalt not leave my soul in hell :

neither shalt thou suffer thy Holy One to see corruption.

Thou shalt shew me the path of life; in thy presence is the fulness of joy :

and at thy right hand there is pleasure for evermore.

Psalm 16

Second Reading

Reader A reading from the letter of Paul to the Galatians.

For freedom Christ has set us free. Stand firm, therefore, and do not submit again to a yoke of slavery.

For you were called to freedom, brothers and sisters; only do not use your freedom as an opportunity for self-indulgence, but through love become slaves to one another. For the whole law is summed up in a single commandment, 'You shall love your neighbour as yourself.' If, however, you bite and devour one another, take care that you are not consumed by one another.

Live by the Spirit, I say, and do not gratify the desires of the flesh. For what the flesh desires is opposed to the Spirit, and what the Spirit desires is opposed to the flesh; for these are opposed to each other, to prevent you from doing what you want. But if you are led by the Spirit, you are not subject to the law. Now the works of the flesh are obvious: fornication, impurity, licentiousness, idolatry, sorcery, enmities, strife, jealousy, anger, quarrels, dissensions, factions, envy, drunkenness, carousing, and things like these. I am warning you, as I warned you before: those who do such things will not inherit the kingdom of God.

By contrast, the fruit of the Spirit is love, joy, peace, patience, kindness, generosity, faithfulness, gentleness, and self-control. There is no law against such things. And those who belong to Christ Jesus have crucified the flesh with its passions and desires. If we live by the Spirit, let us also be guided by the Spirit.

Galatians 5.1, 13-25

All For the word of the Lord,
thanks be to God.

The people stand to sing this hymn

MALVERN HILLS

David Iliff (b. 1939)



**Filled with the Spirit's power, with one accord
the infant church confessed its risen Lord.
O Holy Spirit, in the church today
no less your power of fellowship display.**

**Now with the mind of Christ set us on fire,
that unity may be our great desire.
Give joy and peace; give faith to hear your call,
and readiness in each to work for all.**

**Widen our love, good Spirit, to embrace
in your strong care all those of every race.
Like wind and fire with life among us move,
till we are known as Christ's, and Christians prove.**

John Peacey (1896–1971)

Gospel Reading

The people remain standing for this acclamation which heralds the Gospel reading

Choir

Alleluia, alleluia, alleluia.

We do not live by bread alone,

but by every word that comes from the mouth of God.

cf. Matthew 4.4



All

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Reader

Hear the Gospel of our Lord Jesus Christ according to Luke.



All

Glo - ry to you, O Lord.

When the days drew near for him to be taken up, he set his face to go to Jerusalem. And he sent messengers ahead of him. On their way they entered a village of the Samaritans to make ready for him; but they did not receive him, because his face was set towards Jerusalem. When his disciples James and John saw it, they said, 'Lord, do you want us to

command fire to come down from heaven and consume them?’ But he turned and rebuked them. Then they went on to another village.

As they were going along the road, someone said to him, ‘I will follow you wherever you go.’ And Jesus said to him, ‘Foxes have holes, and birds of the air have nests; but the Son of Man has nowhere to lay his head.’ To another he said, ‘Follow me.’ But he said, ‘Lord, first let me go and bury my father.’ But Jesus said to him, ‘Let the dead bury their own dead; but as for you, go and proclaim the kingdom of God.’ Another said, ‘I will follow you, Lord; but let me first say farewell to those at my home.’ Jesus said to him, ‘No one who puts a hand to the plough and looks back is fit for the kingdom of God.’

Luke 9.51-end

This is the Gospel of the Lord.



All

Praise to you, O Christ, O Christ.

Sermon

The Creed

The people stand.

All

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is,
seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father;
through him all things were made.**

**For us and for our salvation he came down from heaven,
was incarnate from the Holy Spirit and the Virgin Mary
and was made man.**

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is worshipped and glorified,
who has spoken through the prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come.
Amen.**

Prayers of Intercession

The people kneel.

After each bidding, the following is sung

The musical notation is written on two staves, a treble clef on top and a bass clef on the bottom. The key signature has one sharp (F#). The melody is primarily on the treble staff. The lyrics are: "Lord in your mer - cy: hear our prayer." The word "Choir" is written above the first measure, and "All" is written above the second measure. The music ends with a double bar line.

At the end of the prayers, the following is said

All
**Merciful Father,
accept these prayers
for the sake of your Son,
our Saviour Jesus Christ.
Amen.**

The Peace

The people stand.

President May the God of peace make you perfect and holy,
that you may be kept safe and blameless
in spirit, soul and body,
for the coming of our Lord Jesus Christ.

All The peace of the Lord be always with you
and also with you.

Minister Let us offer one another a sign of peace.
All may exchange a sign of peace.

Taking of the Bread and Wine

This hymn is sung, during which the bread and wine are placed on the altar

SLANE

Traditional Irish Melody



**Lord of all power, I give you my will,
in joyful obedience your tasks to fulfil.
Your bondage is freedom, your service is song,
and, held in your keeping, my weakness is strong.**

**Lord of all wisdom, I give you my mind,
rich truth that surpasses my knowledge to find.
What eye has not seen and what ear has not heard
is taught by your Spirit and shines from your word.**

**Lord of all bounty, I give you my heart;
I praise and adore you for all you impart:
your love to inspire me, your counsel to guide,
your presence to cheer me, whatever betide.**

**Lord of all being, I give you my all;
if e'er I disown you I stumble and fall;
but, sworn in glad service your word to obey,
I walk in your freedom to the end of the way.**

J. C. Winslow (1882–1974)

President Let us pray.

The people remain standing.

Look upon us in mercy not in judgement;
draw us from hatred to love;
make the frailty of our praise
a dwelling place for your glory.

All **Amen.**

The Eucharistic Prayer

President The Lord be with you
All **and also with you.**

Lift up your hearts.
All **We lift them to the Lord.**

Let us give thanks to the Lord our God.
All **It is right to give thanks and praise.**

You are worthy of our thanks and praise,
Lord God of truth,
for by the breath of your mouth
you have spoken your word,
and all things have come into being.

You fashioned us in your image
and placed us in the garden of your delight.
Though we chose the path of rebellion
you would not abandon your own.

Again and again you drew us into your covenant of grace.
You gave your people the law and taught us by your prophets
to look for your reign of justice, mercy and peace.

As we watch for the signs of your kingdom on earth,
we echo the song of the angels in heaven,
evermore praising you and singing:

Choir Holy, holy, holy, Lord God of hosts,
heaven and earth are full of thy glory.
Glory be to thee, O Lord most high.

Blessed is he that cometh in the name of the Lord.
Hosanna in the highest.

President Lord God, you are the most holy one,
enthroned in splendour and light,
yet in the coming of your Son Jesus Christ
you reveal the power of your love
made perfect in our human weakness.

Embracing our humanity,
Jesus showed us the way of salvation;
loving us to the end,
he gave himself to death for us;
dying for his own,
he set us free from the bonds of sin,
that we might rise and reign with him in glory.

On the night he gave up himself for us all
he took bread and gave you thanks;
he broke it and gave it to his disciples, saying:
Take, eat; this is my body which is given for you;
do this in remembrance of me.

In the same way, after supper
he took the cup and gave you thanks;
he gave it to them, saying:
Drink this, all of you; this is my blood of the new covenant
which is shed for you and for many for the forgiveness of sins.
Do this, as often as you drink it, in remembrance of me.

Therefore we proclaim the death that he suffered on the cross,
we celebrate his resurrection, his bursting from the tomb,
we rejoice that he reigns at your right hand on high
and we long for his coming in glory.

As we recall the one, perfect sacrifice of our redemption,
Father, by your Holy Spirit let these gifts of your creation
be to us the body and blood and our Lord Jesus Christ;
form us into the likeness of Christ
and make us a perfect offering in your sight.

Look with favour on your people
and in your mercy hear the cry of our hearts.
Bless the earth,
heal the sick,
let the oppressed go free
and fill your Church with power from on high.

Gather your people from the ends of the earth
to feast with the Blessed Virgin Mary,
Oswald, Wulfstan, and all your saints
at the table in your kingdom,
where the new creation is brought to perfection
in Jesus Christ our Lord;

by whom, and with whom, and in whom,
in the unity of the Holy Spirit,
all honour and glory be yours, almighty Father,
for ever and ever.

All **Amen.**

The Lord's Prayer

The people kneel.

President As our Saviour taught us, so we pray

All **Our Father in heaven,
hallowed be your name,
your kingdom come,
your will be done,
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those who sin against us.
Lead us not into temptation
but deliver us from evil.
For the kingdom, the power,
and the glory are yours
now and for ever.
Amen.**

Breaking of the Bread

The president breaks the consecrated bread, saying

We break this bread
to share in the body of Christ.

All **Though we are many, we are one body,
because we all share in one bread.**

Giving of Communion

The president invites the people to communion, saying

Jesus is the Lamb of God
who takes away the sin of the world.
Blessed are those who are called to his supper.

All **Lord, I am not worthy to receive you,
but only say the word, and I shall be healed.**

Choir

O Lamb of God,
that takest away the sins of the world,
have mercy upon us.

O Lamb of God,
that takest away the sins of the world,
have mercy upon us.

O Lamb of God,
that takest away the sins of the world,
grant us thy peace.

The people receive communion from two standing stations. All baptised members of churches in which God the Holy Trinity is worshipped are welcome to receive communion if they wish.

Those who are not receiving communion are warmly invited to come forward with those who are receiving communion, if they wish, to receive instead a blessing. Please hold something in your hands as a sign that you wish to receive a blessing.

Those coming forward are asked to form two lines, one on either side of the main aisle. At the front, come to the first minister to receive the consecrated bread; move to one of the next ministers to receive the consecrated wine; then return to your seats via the side aisles, as directed by the stewards and vergers.

Following the latest Church of England guidance, communion is once again being offered in both kinds. All those receiving communion are invited to receive both the consecrated bread and the consecrated wine. Nobody will be expected to receive the consecrated wine if they choose not to do so, and those who are cautious about receiving communion from the common cup should be reassured that it has always been considered valid to receive communion in one kind only.

Intinction (dipping the consecrated bread in the consecrated wine) is very strongly discouraged. Although intinction is sometimes wrongly thought to reduce the risk of cross-contamination, in fact the evidence is that hands and fingers are more likely to be a source of contagion than lips. Please do not intinct.

During the giving of communion, the choir sings

*Beati quorum via integra est:
qui ambulant in lege Domini.*

Blessed are those that are undefiled in the way:
and walk in the law of the Lord.

Words: Psalm 119.1

Music: Sir Charles Villiers Stanford (1852-1924)

The people stand to sing this hymn

KNECHT

J. H. Knecht (1752-1817)



1

**O happy band of pilgrims,
if onward ye will tread
with Jesus as your fellow
to Jesus as your Head!**

2

**O happy if ye labour
as Jesus did for men;
O happy if ye hunger
as Jesus hungered then!**

3

**The cross that Jesus carried
he carried as your due;
the crown that Jesus weareth,
he weareth it for you.**

4

**The faith by which ye see him,
the hope in which ye yearn,
the love that through all troubles
to him alone will turn,**

5

**What are they but forerunners
to lead you to his sight?
What are they save the effluence
of uncreated light?**

6

**The trials that beset you,
the sorrows ye endure,
the manifold temptations
that death alone can cure,**

7

**What are they but his jewels
of right celestial worth?
What are they but the ladder
set up to heaven on earth?**

8

**O happy band of pilgrims,
look upward to the skies,
where such a light affliction
shall win you such a prize!**

J. M. Neale (1818-1866)

Prayer after Communion

President Let us pray.

The people remain standing.

Loving Father,
we thank you for feeding us at the supper of your Son:
sustain us with your Spirit,
that we may serve you here on earth
until our joy is complete in heaven,
and we share in the eternal banquet
with Jesus Christ our Lord.

All **Amen.**

All **Father of all,
we give you thanks and praise,
that when we were still far off
you met us in your Son and brought us home.
Dying and living, he declared your love,
gave us grace, and opened the gate of glory.
May we who share Christ's body live his risen life;
we who drink his cup bring life to others;
we whom the Spirit lights give light to the world.
Keep us firm in the hope you have set before us,
so we and all your children shall be free,
and the whole earth live to praise your name;
through Christ our Lord.
Amen.**

The Dismissal

President The Lord be with you
All **and also with you.**

The president blesses the people, saying

The peace of God,
which passes all understanding,
keep your hearts and minds
in the knowledge and love of God,
and of his Son Jesus Christ our Lord;
and the blessing of God almighty,
the Father, the Son, and the Holy Spirit,
be among you and remain with you always.

All **Amen.**

Choir Go in the peace of Christ.
Thanks be to God.

The ministers and people depart.

The offerings of the people are collected as they leave.

Organ Voluntary

The People Respond — Amen! *from Rubrics*

Dan Locklair (b. 1949)

Those leaving immediately are asked to be aware of those who wish to listen to the organ voluntary.

All are warmly welcome to refreshments served in the Chapter House (through the Cloisters).



Worcester Cathedral

Sunday News

COMMUNITY NOTICES

Welcome and Coffee

Do join us after the 10.30 Sung Eucharist for a coffee in the Chapter House.

New Worshippers

are especially welcome and invited to contact Canon Stephen Edwards who will be in touch with a welcome booklet: stephenedwards@worcestercathedral.org.uk

Administration of Holy Communion

The national Church of England guidance is now that 'Unless there are clear and objective reasons not to, Holy Communion should be offered in both kinds to communicants'. We are pleased to say that we are now administering Holy Communion in both kinds (that is, the consecrated bread and the consecrated wine). More detailed guidance may be found in the service booklet, and nobody will be expected to receive the consecrated wine if they choose not to do so.

Forthcoming Services & Events

Wednesday 29 June: St Peter & St Paul, Sung Eucharist, 5.30 pm.
Friday 1 July: Memorial Service for Prof Michael Clarke, 3 pm.
Saturday 2 July: Ordination of Priests, 2 pm.
Sunday 3 July: Ordination of Deacons, 10.30 am.

Lunchtime Recitals

The recitals have now reverted to their normal time of 12.15pm and as always last approximately 40 minutes. Admission is free with a retiring collection. The final date for the Summer series is as follows:

30 June: Raymond Johnston (organ)

Commonwealth Games Queen's Baton Relay

The Birmingham 2022 Commonwealth Games Queen's Baton Relay will visit the Cathedral on Friday 22 July! The Baton is expected to arrive at the Cathedral at around 6 pm, and details of how you can get involved will be available on our website soon. Find out more here www.worcestercathedral.co.uk/whats-on/queen-s-baton-relay-to-visit-worcester-cathedral-as-full-england-route-revealed

Cathedral Servers

We want to recruit more people to the team of cathedral servers! The servers assist at a wide range of services: the Sunday eucharist, festal services and other special services including civic and diocesan occasions. If you might be interested in finding out more about this important ministry, please contact the Precentor, Canon John Paul Hoskins johnpaulhoskins@worcestercathedral.org.uk

Prayer and Intercessions

Please pray for all the departed, among them Harold Goddard.

The clergy maintain an intercessions list which is placed on the altar at the daily eucharist. If you would like a name to be added to this list, please send an email to prayer@worcestercathedral.org.uk

ENVIRONMENT & SOCIAL OUTREACH

Living Gently on the Earth

- 7 July, 7 pm: Greening your finances: put your money where your heart is
- 25 September, 12:30 pm: From garden to dish - organic food (visit)
- 29 September, 2:30 pm: Conscientious consumerism - how to buy ethically
- 22 October, 10 am: Eco Family Fair in the cloister



We have become deeply aware that the Climate Emergency is an important matter for all Christians, and indeed for all people, lying as it does at the heart of our mission to ‘love your neighbour’ by caring for one another and for the very Creation that sustains us.

Aware of how much we have yet to learn, we applied for and received National Lottery funding to run a series of workshops and events, around learning practical green living. These events are open to all people, of all faiths and none, and will mostly take place at the Cathedral.

The events are free, and you can get more details and book a place to attend on: worcestercathedral.co.uk/eco. Future events include: knowing your carbon footprint; reducing personal energy use and costs; green transportation; waste, re-use and recycling; ecology and family events.

Supporting Ukraine

- The Clewer Initiative have produced guidelines for the Safeguarding of Refugees which can be viewed here <https://theclewerinitiative.org/blog/modern-slavery-and-refugees>

- The primary place for registering your support (for example food, health, entertainment/connectivity, money matters, helping with directions, commitments, and advice etc) is through the County Council's website www.worcestershire.gov.uk/here2help

GENERAL NOTICES

Cathedral Stewardship ('TRIO')

Members of TRIO contributed over £108,000 to the cathedral during the year to March 2022 – an excellent result. The Chapter is delighted and wishes to thank all those worshippers who participate in the TRIO scheme and gave generously to it last year.

If you are a regular worshipper but not a member of TRIO, please ask a steward for an invitation letter, which provides information about the scheme and how to join it. Alternatively, please speak directly to Gerald Harris, chairman of TRIO, or Cathy Sloan, TRIO recorder, at the cathedral office on 732912.

Safeguarding at Worcester Cathedral

The Cathedral's Interim Safeguarding Lead is Abi Thomas, whose contact number is 07391 557802 or email: abithomas@worcestercathedral.org.uk The Cathedral website provides details of our Safeguarding policy and procedures as well as information about Safe Spaces, an independent service supporting survivors of church-related abuse. www.worcestercathedral.co.uk/safeguarding

Parking

Those attending the Sung Eucharist on Sundays may obtain the bollard code for College Green (email parking@worcestercathedral.org.uk) Please note that parking on College Yard is extremely limited and should be used only by those who require accessible spaces.

Visiting Worcester Cathedral Safely

It is important that the Cathedral remains a safe place for as many people as possible.

- The use of face-coverings is optional when attending services.
- When coming for communion, we encourage worshippers to keep appropriate distances from others and generally to be considerate to other people.
- Wearing of face coverings is now optional when visiting the Cathedral.
- Protective screens remain in place at the main entrance welcome reception and in the Cloister Cafe and Cathedral shop.
- Hand sanitiser is available for all visitors.

Today's Services

- 4.00 pm Evensong
- 6.30 pm Evening Worship (*sung by the Voluntary Choir*)

Wednesday 29th June

- 5.30 pm Sung Eucharist for the Festival of St Peter and St Paul, Apostles

Next Sunday's Services

- 7.30 am Morning Prayer
- 8.00 am Holy Communion (*Book of Common Prayer, with livestream*)
- 10.30 am Ordination of Deacons (*with livestream*)
- 4.00 pm Evensong with Cathedral Choir Farewells
- 6.30 pm Evening Worship with Voluntary Choir Farewells
(*sung by the Voluntary Choir*)

Details of our regular pattern of services can be found on the website at
www.worcestercathedral.co.uk/worship/services

For information about festivals and other services and events this month,
including the monthly music list, please visit
www.worcestercathedral.co.uk/worship/monthly-music

*A fuller edition of the Sunday News with further notices is available at
www.worcestercathedral.co.uk/community/sunday-news*

**Please take this booklet home as an aid to prayer and reflection
during the week, and then re-cycle it.**

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