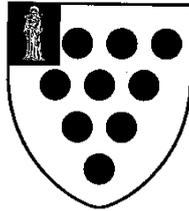


The Cathedral Church of Christ
and the Blessed Mary the Virgin of Worcester



Sung Eucharist

Fifth Sunday of Easter
15 May 2022

President:

The Very Reverend Peter Atkinson, Dean

Preacher:

The Reverend Canon John Paul Hoskins, Precentor

*O Jesus, thou hast promised
to all who follow thee,
that where thou art in glory
there shall thy servant be.*

Welcome

to everyone worshipping in Worcester Cathedral this morning.



Large-print copies of this service-booklet are available from the stewards.

If you are here for the first time, contact Canon Stephen Edwards (stephenedwards@worcestercathedral.org.uk) who can give you a **welcome booklet**.

We all join together in the words printed in **bold**. Please follow the directions about standing, sitting or kneeling if you can; but do also feel free to sit down at any time if you need to.

All baptised, communicant members of churches in which God the Holy Trinity is worshipped are welcome to receive **communion** if they wish.

Those who are not receiving communion are warmly invited to come forward with those who are receiving communion, if they wish, to receive instead a silent **blessing**. Please hold something in your hands as a sign that you wish to receive a blessing, and the minister will bless you without touching you.

Please speak to a steward or vergers before the service if you wish to receive **gluten-free** consecrated bread, or to have communion brought to you in your seat.

This service is being **live streamed** to Facebook. Please talk to a steward if you have any queries or concerns.

A **collection** will be taken as you leave the cathedral at the end of the service, which includes a facility for contactless donation. Your gift will support the cathedral's ministry and mission, and help to keep the building in good repair and open to all without charge. UK tax-payers are kindly asked to use gift-aid envelopes, which allows the cathedral to claim an additional 25% of the donation from the government, at no additional cost to the donor. If you wish to give regularly, please contact Gerald Harris of the Stewardship Committee via the Chapter Office (01905 732900).

Refreshments are served in the Chapter House (through the Cloisters) after the service. All are warmly welcome.

The people stand as the ministers enter, and this hymn is sung

REGENT SQUARE

Henry Smart (1813-79)

A - men.

**Light's abode, celestial Salem,
vision dear whence peace doth spring,
brighter than the heart can fancy,
mansion of the highest King;
O, how glorious are the praises
which of thee the prophets sing!**

**There for ever and for ever
Alleluya is outpoured;
for unending, for unbroken
is the feast-day of the Lord;
all is pure and all is holy
that within thy walls is stored.**

**There no cloud nor passing vapour
dims the brightness of the air;
endless noon-day, glorious noon-day,
from the Sun of suns is there;
there no night brings rest from labour,
there unknown are toil and care.**

**Laud and honour to the Father,
laud and honour to the Son,
laud and honour to the Spirit,
ever Three and ever One,
One in love, and One in splendour,
while unending ages run. Amen.**

*Jerusalem luminosa. Latin, 15th century
translated by J. M. Neale (1818-66)*

The Greeting

President In the name of the Father,
and of the Son,
and of the Holy Spirit.

All **Amen.**

All The Lord be with you
and also with you.

All Alleluia. Christ is risen.
He is risen indeed. Alleluia.

The president welcomes the people and introduces the service.

Prayers of Penitence

Minister Christ our passover lamb has been sacrificed for us.
Let us therefore rejoice by putting away all malice and evil
and confessing our sins with a sincere and true heart.

1 Corinthians 5.7, 8

All **Almighty God, our heavenly Father,
we have sinned against you
and against our neighbour
in thought and word and deed,
through negligence, through weakness,
through our own deliberate fault.
We are truly sorry
and repent of all our sins.
For the sake of your Son Jesus Christ,
who died for us,
forgive us all that is past
and grant that we may serve you in newness of life
to the glory of your name.
Amen.**

President May the God of love and power
forgive you and free you from your sins,
heal and strengthen you by his Spirit,
and raise you to new life in Christ our Lord.

All **Amen.**

Gloria in Excelsis

The choir sings

*Gloria in excelsis Deo,
et in terra pax
hominibus bonae voluntatis.*

*Laudamus te, benedicimus te,
adoramus te, glorificamus te,
gratias agimus tibi
propter magnam gloriam tuam,
Domine Deus, Rex coelestis,
Deus Pater Omnipotens.*

*Domine Fili unigenite, Jesu Christe,
Domine Deus, Agnus Dei,
Filius Patris.*

*Qui tollis peccata mundi,
miserere nobis.*

*Qui tollis peccata mundi,
suscipe deprecationem nostram.*

*Qui sedes ad dexteram Patris,
miserere nobis.*

*Quoniam tu solus sanctus,
tu solus Dominus,
tu solus Altissimus, Jesu Christe,
cum Sancto Spiritu,
in gloria Dei Patris.
Amen.*

Glory be to God on high,
and in earth peace,
good will towards men.

We praise thee, we bless thee,
we worship thee, we glorify thee,
we give thanks to thee
for thy great glory,
O Lord God, heavenly King,
God the Father almighty.

O Lord, the only-begotten Son, Jesu Christ:
O Lord God, Lamb of God,
Son of the Father,

that takest away the sins of the world,
have mercy upon us.

Thou that takest away the sins of the world,
receive our prayer.

Thou that sittest at the right hand of God
the Father, have mercy upon us.

For thou only art holy;
thou only art the Lord;
thou only, O Christ,
with the Holy Ghost, art Most High
in the glory of God the Father.
Amen.

Today's Music

The choral setting of the eucharist today is the *Mass in G minor* by Ralph Vaughan Williams (1872–1958), and the communion motet is *Love bade me welcome* by the same composer.

Vaughan Williams set four of George Herbert's poems as *Five Mystical Songs* for baritone, chorus and orchestra. These were first performed at the Three Choirs Festival in Worcester Cathedral in September 1911, conducted by the composer. *Love bade me welcome* is the most introspective of the five songs with a rich harmonic language. The majority of the song is sung by the solo baritone, accompanied by the organ, with the choir joining at the conclusion, wordlessly singing the chant of *O sacrum convivium*.

The Collect

President Let us pray.

The people remain standing.

Almighty God,
who through your only-begotten Son Jesus Christ
have overcome death and opened to us the gate of everlasting life:
grant that, as by your grace going before us
you put into our minds good desires,
so by your continual help
we may bring them to good effect;
through Jesus Christ our risen Lord,
who is alive and reigns with you,
in the unity of the Holy Spirit,
one God, now and for ever.

All **Amen.**

The people sit for the readings and psalm.

First Reading

Reader A reading from the Acts of the Apostles.

The apostles and the believers who were in Judea heard that the Gentiles had also accepted the word of God. So when Peter went up to Jerusalem, the circumcised believers criticized him, saying, ‘Why did you go to uncircumcised men and eat with them?’ Then Peter began to explain it to them, step by step, saying, ‘I was in the city of Joppa praying, and in a trance I saw a vision. There was something like a large sheet coming down from heaven, being lowered by its four corners; and it came close to me. As I looked at it closely I saw four-footed animals, beasts of prey, reptiles, and birds of the air. I also heard a voice saying to me, “Get up, Peter; kill and eat.” But I replied, “By no means, Lord; for nothing profane or unclean has ever entered my mouth.” But a second time the voice answered from heaven, “What God has made clean, you must not call profane.” This happened three times; then everything was pulled up again to heaven. At that very moment three men, sent to me from Caesarea, arrived at the house where we were. The Spirit told me to go with them and not to make a distinction between them and us. These six brothers also accompanied me, and we entered the man’s house. He told us how he had seen the angel standing in his house and saying, “Send to Joppa and bring Simon, who is called Peter; he will give you a message by

which you and your entire household will be saved.” And as I began to speak, the Holy Spirit fell upon them just as it had upon us at the beginning. And I remembered the word of the Lord, how he had said, “John baptized with water, but you will be baptized with the Holy Spirit.” If then God gave them the same gift that he gave us when we believed in the Lord Jesus Christ, who was I that I could hinder God? When they heard this, they were silenced. And they praised God, saying, ‘Then God has given even to the Gentiles the repentance that leads to life.’

Acts 11.1-18

All For the word of the Lord,
thanks be to God.

Psalm

Choir O praise the Lord of heaven :
praise him in the height.
Praise him, all ye angels of his :
praise him, all his host.
Praise him, sun and moon :
praise him, all ye stars and light.
Praise him, all ye heavens :
and ye waters that are above the heavens.
Let them praise the Name of the Lord :
for he spake the word, and they were made;
he commanded, and they were created.
He hath made them fast for ever and ever :
he hath given them a law which shall not be broken.

Psalm 148.1-6

Second Reading

Reader A reading from the book of Revelation.

I, John, saw a new heaven and a new earth; for the first heaven and the first earth had passed away, and the sea was no more. And I saw the holy city, the new Jerusalem, coming down out of heaven from God, prepared as a bride adorned for her husband. And I heard a loud voice from the throne saying, ‘See, the home of God is among mortals. He will dwell with them; they will be his peoples, and God himself will be with them; he

will wipe every tear from their eyes. Death will be no more; mourning and crying and pain will be no more, for the first things have passed away.'

And the one who was seated on the throne said, 'See, I am making all things new.' Also he said, 'Write this, for these words are trustworthy and true.' Then he said to me, 'It is done! I am the Alpha and the Omega, the beginning and the end. To the thirsty I will give water as a gift from the spring of the water of life.

Revelation 21.1-6

All For the word of the Lord,
thanks be to God.

The people stand to sing this hymn

FARLEY CASTLE

Henry Lawes (1596-1662)



**Most glorious Lord of life, that on this day
didst make thy triumph over death and sin,
and having harrowed hell, didst bring away
captivity thence captive, us to win:**

**This joyous day, dear Lord, with joy begin,
and grant that we for whom thou diddest die,
being with thy dear blood clean washed from sin,
may live for ever in felicity:**

**And that thy love we weighing worthily,
may likewise love thee for the same again;
and for thy sake, that all like dear didst buy,
with love may one another entertain;**

(Second half of tune:)

**So let us love, dear Love, like as we ought;
love is the lesson which the Lord us taught.**

Edmund Spenser (1552–1599)

Gospel Reading

The people remain standing for this acclamation which heralds the Gospel reading

Choir

Alleluia, alleluia, alleluia.

I am the first and the last, says the Lord, and the living one;

I was dead, and behold I am alive for evermore.

cf. Revelation 1.17, 18



All

Al-le - lu - ia, al-le - lu - ia, al-le - lu - ia.

Reader

Hear the Gospel of our Lord Jesus Christ according to John.



All

Glo - ry to you, O Lord.

During the supper, when Judas had gone out, Jesus said, 'Now the Son of Man has been glorified, and God has been glorified in him. If God has been glorified in him, God will also glorify him in himself and will glorify him at once. Little children, I am with you only a little longer. You will look for me; and as I said to the Jews so now I say to you, "Where I am going, you cannot come." I give you a new commandment, that you love one another. Just as I have loved you, you also should love one another. By this everyone will know that you are my disciples, if you have love for one another.'

John 13.31-35

This is the Gospel of the Lord.



All

Praise to you, O Christ, O Christ.

Sermon

The people stand.

All

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is,
seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father;
through him all things were made.**

**For us and for our salvation he came down from heaven,
was incarnate from the Holy Spirit and the Virgin Mary
and was made man.**

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.**

**On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is worshipped and glorified,
who has spoken through the prophets.**

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

**We look for the resurrection of the dead,
and the life of the world to come.**

Amen.

Prayers of Intercession

The people kneel.

After each bidding, the following is sung

The musical notation is for a two-part setting of the prayer. The top staff is for the Choir and the bottom staff is for All. The key signature is one sharp (F#) and the time signature is 4/4. The lyrics are: 'Lord in your mer - cy: hear our prayer.' The music is in a simple, hymn-like style with a clear melody and accompaniment.

At the end of the prayers, the following is said

All Merciful Father,
**accept these prayers
for the sake of your Son,
our Saviour Jesus Christ.
Amen.**

The Peace

The people stand.

President The risen Christ came and stood among his disciples
and said, 'Peace be with you.'
Then were they glad when they saw the Lord. Alleluia.

John 20.19, 20

All The peace of the Lord be always with you.
and also with you.

Taking of the Bread and Wine

This hymn is sung, during which the bread and wine are placed on the altar

ST HELEN

George Martin (1844-1916)



1

Lord, enthroned in heavenly splendour,
first-begotten from the dead,
thou alone, our strong defender,
liftest up thy people's head.
Alleluya,
Jesu, true and living Bread

3

Though the lowliest form doth veil thee
as of old in Bethlehem,
here as there thine angels hail thee,
Branch and Flower of Jesse's stem.
Alleluya,
we in worship join with them.

2

Here our humblest homage pay we;
here in loving reverence bow;
here for Faith's discernment pray we,
lest we fail to know thee now.
Alleluya,
thou art here, we ask not how.

4

Paschal Lamb, thine Offering, finished
once for all when thou wast slain,
in its fullness undiminished
shall for evermore remain,
Alleluya,
cleansing souls from every stain.

5

Life-imparting heavenly Manna,
Stricken Rock with streaming side,
heaven and earth with loud hosanna
worship thee, the Lamb who died,
Alleluya,
risen, ascended, glorified!

G. H Bourne (1840-1925)

President Let us pray.

The people remain standing.

Be present, be present,
Lord Jesus Christ,
our risen high priest;
make yourself known in the breaking of bread.

All **Amen.**

The Eucharistic Prayer

President The Lord be with you

All **and also with you.**

Lift up your hearts.

All **We lift them to the Lord.**

Let us give thanks to the Lord our God.

All **It is right to give thanks and praise.**

It is indeed right,
it is our duty and our joy,
at all times and in all places
to give you thanks and praise,
holy Father, heavenly King,
almighty and eternal God,
through Jesus Christ your Son our Lord.

But chiefly are we bound to praise you
because you raised him gloriously from the dead.
For he is the true paschal lamb who was offered for us,
and has taken away the sins of the world.
By his death he has destroyed death,
and by his rising to life again he has restored to us everlasting life.

Therefore with angels and archangels,
and with all the company of heaven,
we proclaim your great and glorious name,
for ever praising you and singing:

<i>Choir</i>	<p><i>Sanctus, sanctus, sanctus, Dominus Deus Sabaoth. Pleni sunt caeli et terra gloria tua. Hosanna in excelsis.</i></p> <p><i>Benedictus qui venit in nomine Domini. Hosanna in excelsis.</i></p>	<p>Holy, holy, holy, Lord God of hosts, heaven and earth are full of thy glory. Glory be to thee, O Lord most high.</p> <p>Blessed is he that cometh in the name of the Lord. Hosanna in the highest.</p>
--------------	---	---

President Accept our praises, heavenly Father,
through your Son our Saviour Jesus Christ,
and as we follow his example and obey his command,
grant that by the power of your Holy Spirit
these gifts of bread and wine
may be to us his body and his blood;

who, in the same night that he was betrayed,
took bread and gave you thanks;
he broke it and gave it to his disciples, saying:
Take, eat; this is my body which is given for you;
do this in remembrance of me.

In the same way, after supper
he took the cup and gave you thanks;
he gave it to them, saying:
Drink this, all of you;
this is my blood of the new covenant,
which is shed for you and for many for the forgiveness of sins.
Do this, as often as you drink it,
in remembrance of me.

Therefore, heavenly Father,
we remember his offering of himself
made once for all upon the cross;
we proclaim his mighty resurrection and glorious ascension;
we look for the coming of your kingdom,
and with this bread and this cup
we make the memorial of Christ your Son our Lord.

Minister Jesus Christ is Lord:
All **Lord, by your cross and resurrection
you have set us free.
You are the Saviour of the world.**

President Accept through him, our great high priest,
this our sacrifice of thanks and praise,
and as we eat and drink these holy gifts
in the presence of your divine majesty,
renew us by your Spirit,
inspire us with your love
and unite us in the body of your Son,
Jesus Christ our Lord.

Through him and with him and in him,
in the unity of the Holy Spirit,
with all who stand before you in earth and heaven,
we worship you, Father almighty,
in songs of everlasting praise:

All **Blessing and honour and glory and power
be yours for ever and ever.
Amen.**

The Lord's Prayer

The people kneel.

President Rejoicing in God's new creation,
as our Saviour taught us, so we pray

All **Our Father in heaven,
hallowed be your name,
your kingdom come,
your will be done,
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those who sin against us.
Lead us not into temptation
but deliver us from evil.
For the kingdom, the power,
and the glory are yours
now and for ever.
Amen.**

Breaking of the Bread

The president breaks the consecrated bread, saying

We break this bread
to share in the body of Christ.

All **Though we are many, we are one body,
because we all share in one bread.**

Giving of Communion

Alleluia. Christ, our passover is sacrificed for us.

All **Therefore let us keep the feast. Alleluia.**

The president receives communion and says to those intending to receive communion

The body of Christ keep you in eternal life.

Those intending to receive communion respond

Amen.

Choir *Agnus Dei,
qui tollis peccata mundi,
miserere nobis.*

O Lamb of God,
that takest away the sins of the world,
have mercy upon us.

*Agnus Dei,
qui tollis peccata mundi,
miserere nobis.*

O Lamb of God,
that takest away the sins of the world,
have mercy upon us.

*Agnus Dei,
qui tollis peccata mundi,
dona nobis pacem.*

O Lamb of God,
that takest away the sins of the world,
grant us thy peace.

The people receive communion in one kind (consecrated bread only) from a standing station. All baptised members of churches in which God the Holy Trinity is worshipped are welcome to receive communion if they wish.

Those who are not receiving communion are warmly invited to come forward with those who are receiving communion, if they wish, to receive instead a silent blessing. Please hold something in your hands as a sign that you wish to receive a blessing, and the minister will bless you without touching you.

Those coming forward are asked to form a single line, socially distanced from one another, and return to their seats via the side-aisles, as directed by the stewards and vergers.

During the giving of communion, the choir sings

Love bade me welcome: yet my soul drew back,
guilty of dust and sin.

But quick-ey'd Love, observing me grow slack
from my first entrance in,
drew nearer to me, sweetly questioning,
if I lack'd anything.

A guest, I answer'd, worthy to be here:

Love said, You shall be he.

I the unkind, ungrateful? Ah, my dear,
I cannot look on thee.

Love took my hand, and smiling did reply,
Who made the eyes but I?

Truth, Lord, but I have marr'd them: let my shame
go where it doth deserve.

And know you not, says Love, who bore the blame?
My dear, then I will serve.

You must sit down, says Love, and taste my meat:
so I did sit and eat.

Words: George Herbert (1593–1633)

Music: Ralph Vaughan Williams (1872–1958)

first performed at the 1911 Three Choirs Festival in Worcester Cathedral

The people stand to sing this hymn

WOLVERCOTE

William H. Ferguson (1874-1950)



1

**O Jesus, I have promised
to serve thee to the end;
be thou for ever near me,
my Master and my Friend;
I shall not fear the battle
if thou art by my side,
nor wander from the pathway
if thou wilt be my guide.**

3

**O Jesus, thou hast promised
to all who follow thee,
that where thou art in glory
there shall thy servant be;
and, Jesus, I have promised
to serve thee to the end;
O give me grace to follow,
my Master and my Friend.**

2

**O let me hear thee speaking
in accents clear and still,
above the storms of passion,
the murmurs of self-will;
O speak to reassure me,
to hasten or control;
O speak, and make me listen,
thou guardian of my soul.**

4

**O let me see thy footmarks,
and in them plant mine own;
my hope to follow duly
is in thy strength alone;
O guide me, call me, draw me,
uphold me to the end;
and then in heaven receive me,
my Saviour and my Friend.**

John Bode (1816-1874)

Prayer after Communion

President Let us pray.

The people remain standing.

Eternal God,
whose Son Jesus Christ is the way, the truth, and the life:
grant us to walk in his way,
to rejoice in his truth,
and to share his risen life;
who is alive and reigns, now and for ever.

All **Amen.**

All **Almighty God,
we thank you for feeding us
with the body and blood of your Son Jesus Christ.
Through him we offer you our souls and bodies
to be a living sacrifice.
Send us out
in the power of your spirit
to live and work
to your praise and glory.
Amen.**

The Dismissal

President Alleluia. Christ is risen.

All **He is risen indeed. Alleluia.**

The president blesses the people, saying

The God of peace
who brought again from the dead our Lord Jesus,
that great shepherd of the sheep,
through the blood of the eternal covenant,
make you perfect in every good work to do his will,
working in you that which is well-pleasing in his sight;
and the blessing of God almighty,
the Father, the Son, and the Holy Spirit,
be among you and remain with you always.

All **Amen.**

Choir Go in the peace of Christ. Alleluia, alleluia.
Thanks be to God. Alleluia, alleluia.

The ministers and people depart.

The offerings of the people are collected as they leave.

Organ Voluntary

Fugue sur le thème du Carillon des Heures
de la Cathédrale de Soissons (op. 12)

Maurice Duruflé (1902–1986)

Those leaving immediately are asked to be aware of those who wish to listen to the organ voluntary.

All are warmly welcome to refreshments served in the Chapter House (through the Cloisters)



Worcester Cathedral

Sunday News

COMMUNITY NOTICES

Rogationtide Walk

You are invited to join us for a riverside walk on Monday 23 May after Evensong. We shall gather on College Green at 6.30 pm for a circular river walk, lasting about an hour. We shall stop at various points along the route for prayer and a simple meditation, with lots of conversation in between. Dogs welcome!

Forthcoming Services & Events

Wednesday 18 May: Funeral Service for Leighton Davies, 2.30 pm.

Thursday 26 May: Ascension Day Sung Eucharist 5.30 pm.

(There is also a Deanery Ascension Day service at St Martin's, London Road, at 7 pm.)

Sunday 29 May: Service of Thanksgiving for the Platinum Jubilee, 4 pm.

Thursday 16 June: Corpus Christi, Sung Eucharist, 5.30 pm.

Sunday 19 June: Evensong and Mayor's Civic Service, 4 pm.

Wednesday 29 June: St Peter & St Paul, Sung Eucharist, 5.30 pm.

Friday 1 July: Memorial Service for Prof Michael Clarke, 3 pm.

Lunchtime Recitals

The recitals have now reverted to their normal time of 12.15pm and as always last approximately 40 minutes. Admission is free with a retiring collection.

Future dates for the Summer series are as follows:

19 May: Students from St Benedict's Catholic High School, Alcester

16 June: Adam Fyfe (countertenor)

30 June: Raymond Johnston (organ)

The Worcester Jewry (c.1158-1275): A Persecuted Community?

A talk organised in partnership between Worcester Cathedral and Worcestershire Interfaith Forum and a unique chance to hear about a little-known aspect of Worcester's history. A plaque will be erected nearby later this year. Speaker: Dr Dean Irwin, of Canterbury, who has written extensively on medieval Jews and their persecution. Talk held in the Undercroft, Thursday 19 May 7.30pm. Admission free, all welcome.

The Queen's Platinum Jubilee Cathedral Community Big Lunch

On Sunday 5 June 2022 we are holding a Bring and Share lunch in the Chapter House and need to know numbers of those able to attend. There is a board at the rear of the Cathedral with a form for you to add your name to if you are intending on joining this event. Kindly indicate the number of adults/children by Sunday 22 May. Alternatively, please send your details via email to Elayne at eguest.99@btinternet.com

A list of the food items we are hoping to include is available for you to sign up to on the same board.

Commonwealth Games Queen's Baton Relay

The Birmingham 2022 Commonwealth Games Queen's Baton Relay will visit the Cathedral on Friday 22 July! The Baton is expected to arrive at the Cathedral at around 6 pm, and details of how you can get involved will be available on our website soon. Find out more here www.worcestercathedral.co.uk/whats-on/queen-s-baton-relay-to-visit-worcester-cathedral-as-full-england-route-revealed

Thomas Tomkins at 450: Celebrating Worcester's Organist

In celebration of the 450th anniversary of the birth of Thomas Tomkins (former organist of Worcester Cathedral), Worcester Cathedral and Worcestershire Organists' Association are holding an event on the afternoon of Saturday 11 June.

Starting at 1.30pm, the event will include an organ recital, a talk by Professor John Caldwell, refreshments in Thomas Tomkins' house on College Green and a special Choral Evensong sung by the Cathedral Choir, featuring works by Tomkins. There will also be opportunities for attendees to take a tour of the Cathedral or view relevant documents in the Cathedral Library.

The event is free of charge to attend, although donations will be welcomed on the day itself. For further information, and to sign up please visit:

<https://forms.gle/J88wXJWJZjk7eLYf6>

Cathedral Servers

We want to recruit more people to the team of cathedral servers! The servers assist at a wide range of services: the Sunday eucharist, festal services and other special services including civic and diocesan occasions. If you might be interested in finding out more about this important ministry, please contact the Precentor, Canon John Paul Hoskins johnpaulhoskins@worcestercathedral.org.uk

Prayer and Intercessions

Please pray for all the departed, among them Ken Lewis, Leighton Davies, and Jane Mary Henry.

The clergy maintain an intercessions list which is placed on the altar at the daily eucharist. If you would like a name to be added to this list, please send an email to prayer@worcestercathedral.org.uk

Living Gently on the Earth

We have become deeply aware that the Climate Emergency is an important matter for all Christians, and indeed for all people, lying as it does at the heart of our mission to 'love your neighbour' by caring for one another and for the very Creation that sustains us.



Aware of how much we have yet to learn, we applied for and received National Lottery funding to run a series of workshops and events, around learning practical green living. These events are open to all people, of all faiths and none, and will mostly take place at the Cathedral. This is what we have planned so far:

- 9 June, 2.30pm: Cooking delicious vegetarian food - demo and teach-in
- 7 July, 7pm: Greening your finances: put your money where your heart is
- 25 September, 12:30pm: From garden to dish - organic food (visit)
- 29 September, 2:30pm: Conscientious consumerism - how to buy ethically
- 22 October, 10am: Eco Family Fair in the cloister

The events are free, and you can get more details and book a place to attend on: worcestercathedral.co.uk/eco. We are working on further events, including: knowing your carbon footprint; reducing personal energy use and costs; green transportation; waste, re-use and recycling; ecology and family events.

GENERAL NOTICES

Cathedral Stewardship ('TRIO')

Members of TRIO contributed over £108,000 to the cathedral during the year to March 2022 – an excellent result. The Chapter is delighted and wishes to thank all those worshippers who participate in the TRIO scheme and gave generously to it last year.

An individual letter to all members of TRIO is available for collection at this Sunday's services. As well as being an opportunity to thank everyone personally, the letter updates everyone with the cathedral's finances and invites members to review their giving for the new financial year. Letters not collected on Sunday will be posted during the week.

If you are a regular worshipper but not a member of TRIO and would be interested in joining the scheme, please ask for an unaddressed letter.

Safeguarding at Worcester Cathedral

The Cathedral's Interim Safeguarding Lead is Abi Thomas, whose contact number is 07391 557802 or email: abithomas@worcestercathedral.org.uk The Cathedral website provides details of our Safeguarding policy and procedures as well as information about Safe Spaces, an independent service supporting survivors of church-related abuse. www.worcestercathedral.co.uk/safeguarding

Parking

Those attending the Sung Eucharist on Sundays may obtain the bollard code for College Green (email parking@worcestercathedral.org.uk) Please note that parking on College Yard is extremely limited and should be used only by those who require accessible spaces.

WORSHIP

Today's Services

- 4.00 pm Evensong
- 6.30 pm Evening Worship (*sung by the Voluntary Choir*)

Next Sunday's Services

- 7.30 am Morning Prayer
- 8.00 am Holy Communion (*Book of Common Prayer, with livestream*)
- 10.30 am Sung Eucharist (*with livestream*)
- 4.00 pm Evensong (*sung by Chapter8*)
- 6.30 pm Evening Worship (*sung by the Voluntary Choir and children from Choir Church partner schools*)

Details of our regular pattern of services can be found on the website at www.worcestercathedral.co.uk/worship/services

For information about festivals and other services and events this month, including the monthly music list, please visit www.worcestercathedral.co.uk/worship/monthly-music

A fuller edition of the Sunday News with further notices is available at www.worcestercathedral.co.uk/community/sunday-news

Copyright © The Archbishops' Council of the Church of England, 2000–2006.

All of the official Common Worship publications are being published by Church House Publishing.
CCL Licence No. 1174460. One Licence #A-632519. Worcester Cathedral 2022.

The Chapter Office, 8 College Yard, Worcester WR1 2LA

Tel: 01905 732900 www.worcestercathedral.co.uk info@worcestercathedral.org.uk