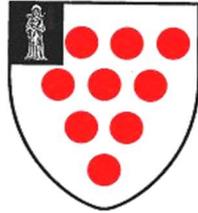


The Cathedral Church of Christ
and the Blessed Mary the Virgin of Worcester



Sung Eucharist

Second Sunday of Epiphany
16 January 2022

President:

The Reverend Canon Dr Stephen Edwards, Vice-Dean

Preacher:

The Very Reverend Peter Atkinson, Dean

*Manifest in power divine,
changing water into wine;
anthems be to thee address,
God in Man made manifest.*

Welcome



to everyone worshipping in Worcester Cathedral this morning.

Large-print copies of this service-booklet are available from the stewards.

If you are here for the first time, contact Canon Stephen Edwards (stephenedwards@worcestercathedral.org.uk) who can give you a **welcome booklet**.

All baptised, communicant members of churches in which God the Holy Trinity is worshipped are welcome to receive **communion** if they wish.

Those who are not receiving communion are warmly invited to come forward with those who are receiving communion, if they wish, to receive instead a silent **blessing**. Please hold something in your hands as a sign that you wish to receive a blessing, and the minister will bless you without touching you.

Please speak to a steward or vergers before the service if you wish to receive **gluten-free** consecrated bread, or to have communion brought to you in your seat.

This service is being **live streamed** to Facebook. Please talk to a steward if you have any queries or concerns.

A **collection** will be taken as you leave the cathedral at the end of the service, which includes a facility for contactless donation. Your gift will support the cathedral's ministry and mission, and help to keep the building in good repair and open to all without charge. UK tax-payers are kindly asked to use gift-aid envelopes, which allows the cathedral to claim an additional 25% of the donation from the government, at no additional cost to the donor. If you wish to give regularly, please contact Gerald Harris of the Stewardship Committee via the Chapter Office (01905 732900).

Today's Music

The choral setting of the eucharist today is that in E by Harold Darke (1888–1976), and the communion motet is *Cana's guest* by Richard Allain (b.1965).

The text of *Cana's Guest* was written by the composer's brother, Thomas. The whole musical composition takes the form of one long crescendo, with the five vocal parts entering in turn before ascending in pitch and growing in volume until the climactic phrase, 'Earth's antiphon'.

The people stand as the ministers enter, and this hymn is sung

MORNING HYMN

François Barthélémon (1741-1808)



A - men.

**Awake, my soul, and with the sun
thy daily stage of duty run;
shake off dull sloth, and joyful rise
to pay thy morning sacrifice.**

**Redeem thy mis-spent time that's past,
live this day as if 'twere thy last:
improve thy talent with due care;
for the great day thyself prepare.**

**Let all thy converse be sincere,
thy conscience as the noon-day clear;
think how all-seeing God thy ways
and all thy secret thoughts surveys.**

**Awake, awake, ye heavenly choir,
may your devotion me inspire,
that I like you may age may spend,
like you may on my God attend.**

**Praise God, from whom all blessing flow,
praise him, all creatures here below,
praise him above, ye heavenly host,
praise Father, Son, and Holy Ghost. Amen.**

Thomas Ken (1637–1711)

The Greeting

President In the name of the Father,
and of the Son,
and of the Holy Spirit.

All **Amen.**

Grace, mercy and peace
from God our Father
and the Lord Jesus Christ
be with you

All **and also with you.**

The president welcomes the people and introduces the service.

Prayers of Penitence

Minister The grace of God has dawned upon the world
through our Saviour Jesus Christ,
who sacrificed himself for us to purify a people as his own.
Let us confess our sins.

cf. Titus 2.11-14

All **Father eternal, giver of light and grace,
we have sinned against you and against our neighbour,
in what we have thought,
in what we have said and done,
through ignorance, through weakness,
through our own deliberate fault.
We have wounded your love,
and marred your image in us.
We are sorry and ashamed,
and repent of all our sins.
For the sake of your Son Jesus Christ,
who died for us,
forgive us all that is past;
and lead us out from darkness
to walk as children of light.
Amen.**

President May the God of all healing and forgiveness
draw you to himself,
and cleanse you from all your sins
that you may behold the glory of his Son,
the Word made flesh,
Jesus Christ our Lord.

All **Amen.**

Gloria in Excelsis

Choir Glory be to God on high,
and in earth peace, good will towards men.

We praise thee, we bless thee,
we worship thee, we glorify thee,
we give thanks to thee for thy great glory,
O Lord God, heavenly King,
God the Father almighty.

O Lord, the only-begotten Son, Jesu Christ:
O Lord God, Lamb of God, Son of the Father,
that takest away the sins of the world,
have mercy upon us.

Thou that takest away the sins of the world,
receive our prayer.

Thou that sittest at the right hand of God the Father,
have mercy upon us.

For thou only art holy;
thou only art the Lord;
thou only, O Christ,
with the Holy Ghost,
art Most High
in the glory of God the Father.
Amen.

The Collect

President Let us pray.

The people remain standing.

Almighty God,
in Christ you make all things new:
transform the poverty of our nature by the riches of your grace,
and in the renewal of our lives
make known your heavenly glory;
through Jesus Christ your Son our Lord,
who is alive and reigns with you,
in the unity of the Holy Spirit,
one God, now and for ever.

All **Amen.**

The people sit for the readings and psalm.

First Reading

Reader A reading from the book of the prophet Isaiah.

The Lord says this: For Zion's sake I will not keep silent, and for Jerusalem's sake I will not rest, until her vindication shines out like the dawn, and her salvation like a burning torch. The nations shall see your vindication, and all the kings your glory; and you shall be called by a new name that the mouth of the Lord will give. You shall be a crown of beauty in the hand of the Lord, and a royal diadem in the hand of your God. You shall no more be termed Forsaken, and your land shall no more be termed Desolate; but you shall be called My Delight Is in Her, and your land Married; for the Lord delights in you, and your land shall be married. For as a young man marries a young woman, so shall your builder marry you, and as the bridegroom rejoices over the bride, so shall your God rejoice over you.

Isaiah 62.1-5

All For the word of the Lord,
thanks be to God.

Choir

Thy mercy, O Lord, reacheth unto the heavens :
and thy faithfulness unto the clouds.

Thy righteousness standeth like the strong mountains :
thy judgements are like the great deep.

Thou, Lord, shalt save both man and beast;
how excellent is thy mercy, O God :
and the children of men shall put their trust
under the shadow of thy wings.

They shall be satisfied with the plenteousness of thy house :
and thou shalt give them drink of thy pleasures, as out of the river.

For with thee is the well of life :
and in thy light shall we see light.

O continue forth thy loving-kindness unto them that know thee :
and thy righteousness unto them that are true of heart.

Psalm 36.5-10

Second Reading

Reader

A reading from the first letter of Paul to the Corinthians.

Concerning spiritual gifts, brothers and sisters, I do not want you to be uninformed. You know that when you were pagans, you were enticed and led astray to idols that could not speak. Therefore I want you to understand that no one speaking by the Spirit of God ever says 'Let Jesus be cursed!' and no one can say 'Jesus is Lord' except by the Holy Spirit.

Now there are varieties of gifts, but the same Spirit; and there are varieties of services, but the same Lord; and there are varieties of activities, but it is the same God who activates all of them in everyone. To each is given the manifestation of the Spirit for the common good. To one is given through the Spirit the utterance of wisdom, and to another the utterance of knowledge according to the same Spirit, to another faith by the same Spirit, to another gifts of healing by the one

Spirit, to another the working of miracles, to another prophecy, to another the discernment of spirits, to another various kinds of tongues, to another the interpretation of tongues. All these are activated by one and the same Spirit, who allots to each one individually just as the Spirit chooses.

1 Corinthians 12.1-11

All For the word of the Lord,
thanks be to God.

The people stand to sing this hymn



1

**The Church of God a kingdom is,
where Christ in power doth reign,
where spirits yearn till seen in bliss
their Lord shall come again.**

2

**Glad companies of saints possess
this Church below, above;
and God's perpetual calm doth bless
their paradise of love.**

3

**An altar stands within the shrine
whereon, once sacrificed,
is set, immaculate, divine,
the Lamb of God, the Christ.**

4

**There rich and poor, from countless lands,
praise Christ on mystic rood;
there nations reach forth holy hands
to take God's holy food.**

5

**There pure life-giving streams o'erflow
the sower's garden-ground;
and faith and hope fair blossoms show,
and fruits of love abound.**

6

**O King, O Christ, this endless grace
to us and all men bring,
to see the vision of thy face
in joy, O Christ, our King.**

Lionel Muirhead (1845–1925)

Gospel Reading

The people remain standing for this acclamation which heralds the Gospel reading

Choir

Alleluia, alleluia, alleluia.

Christ was revealed in flesh, proclaimed among the nations
and believed in throughout the world.

cf. 1 Timothy 3.16

All



Reader

Hear the Gospel of our Lord Jesus Christ according to John.

All



On the third day, there was a wedding in Cana of Galilee, and the mother of Jesus was there. Jesus and his disciples had also been invited to the wedding. When the wine gave out, the mother of Jesus said to him, 'They have no wine.' And Jesus said to her, 'Woman, what concern is that to you and to me? My hour has not yet come.' His mother said to the servants, 'Do whatever he tells you.' Now standing there were six stone water-jars for the Jewish rites of purification, each holding twenty or thirty gallons. Jesus said to them, 'Fill the jars with water.' And they filled them up to the brim. He said to them, 'Now draw some out, and take it to the chief steward.' So they took it. When the steward tasted the water that had become wine, and did not know where it came from (though the servants who had drawn the water knew), the steward called the bridegroom and said to him, 'Everyone serves the good wine first, and then the inferior wine after the guests have become drunk. But you have kept the good wine until now.' Jesus did this, the first of his signs, in Cana of Galilee, and revealed his glory; and his disciples believed in him.

John 2.1-11

**We believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is worshipped and glorified,
who has spoken through the prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come.
Amen.**

Prayers of Intercession

The people kneel.

After each bidding, the following is sung

The musical notation is presented on a grand staff with a treble clef on the upper staff and a bass clef on the lower staff. The upper staff is divided into two sections: 'Choir' and 'All'. The 'Choir' section contains the melody for 'Lord in your mercy:'. The 'All' section contains the melody for 'hear our prayer.'. The lower staff provides a simple harmonic accompaniment. The lyrics are written below the notes: 'Lord in your mer - cy: hear our prayer.'

At the end of the prayers, the following is said

All **Merciful Father,
accept these prayers
for the sake of your Son,
our Saviour Jesus Christ.
Amen.**

The Peace

The people stand.

President Christ is our peace.
If anyone is in Christ, there is a new creation.
The old has passed away: behold, everything has become new.

2 Corinthians 5.17

All The peace of the Lord be always with you.
and also with you.

Taking of the Bread and Wine

This hymn is sung, during which the bread and wine are placed on the altar

ST EDMUND

Charles Steggall (1826-1905)



1

**Songs of thankfulness and praise,
Jesu, Lord, to thee we raise,
manifested by the star
to the sages from afar;
branch of royal David's stem
in thy birth at Bethlehem;
anthems be to thee address,
God in Man made manifest.**

2

**Manifest at Jordan's stream,
Prophet, Priest, and King supreme;
and at Cana wedding-guest
in thy Godhead manifest;
manifest in power divine,
changing water into wine;
anthems be to thee address,
God in Man made manifest.**

3

Manifest in making whole
palsied limbs and fainting soul;
manifest in valiant fight,
quelling all the devil's might;
manifest in gracious will,
ever bringing good from ill;
anthems be to thee address,
God in Man made manifest.

4

Sun and moon shall darkened be,
stars shall fall, the heavens shall flee;
Christ will then like lightening shine,
all will see his glorious sign;
all will then the trumpet hear,
all will see the Judge appear;
thou by all wilt be confest,
God in Man made manifest.

5

Grant us grace to see thee, Lord,
mirrored in thy holy word;
may we imitate thee now,
and be pure, as pure art thou;
that we like to thee may be
at thy great Epiphany,
and may praise thee, ever blest,
God in Man made manifest.

Christopher Wordsworth (1807–1885)

President Gracious God,
accept the offering of your Church,
the hearts of your people
joined in praise and thanksgiving,
in the name of Jesus Christ the Lord.

All **Amen.**

The Eucharistic Prayer

President The Lord be with you
All **and also with you.**

Lift up your hearts.
All **We lift them to the Lord.**

Let us give thanks to the Lord our God.
All **It is right to give thanks and praise.**

All honour and praise be yours always and everywhere,
mighty creator, ever-living God,
through Jesus Christ your only Son our Lord:
for at this time we celebrate your glory
made present in our midst.
In the coming of the magi
the King of all the world was revealed to the nations.
In the waters of baptism
Jesus was revealed as the Christ,
the Saviour sent to redeem us.
In the water made wine
the new creation was revealed at the wedding feast.
Poverty was turned to riches, sorrow into joy.
Therefore with all the angels of heaven
we lift our voices to proclaim the glory of your name
and sing our joyful hymn of praise:

Choir Holy, holy, holy, Lord God of hosts,
heaven and earth are full of thy glory.
Glory be to thee, O Lord most high.

Blessed is he that cometh in the name of the Lord.
Hosanna in the highest.

President Accept our praises, heavenly Father,
through your Son our Saviour Jesus Christ,
and as we follow his example and obey his command,
grant that by the power of your Holy Spirit
these gifts of bread and wine
may be to us his body and his blood;

who, in the same night that he was betrayed,
took bread and gave you thanks;
he broke it and gave it to his disciples, saying:
Take, eat; this is my body which is given for you;
do this in remembrance of me.

In the same way, after supper
he took the cup and gave you thanks;
he gave it to them, saying:
Drink this, all of you;
this is my blood of the new covenant,
which is shed for you and for many for the forgiveness of sins.
Do this, as often as you drink it,
in remembrance of me.

Therefore, heavenly Father,
we remember his offering of himself
made once for all upon the cross;
we proclaim his mighty resurrection and glorious ascension;
we look for the coming of your kingdom,
and with this bread and this cup
we make the memorial of Christ your Son our Lord.

Minister Jesus Christ is Lord:
All **Lord, by your cross and resurrection
you have set us free.
You are the Saviour of the world.**

President Accept through him, our great high priest,
this our sacrifice of thanks and praise,
and as we eat and drink these holy gifts
in the presence of your divine majesty,
renew us by your Spirit,
inspire us with your love
and unite us in the body of your Son,
Jesus Christ our Lord.

Through him and with him and in him,
in the unity of the Holy Spirit,
with all who stand before you in earth and heaven,
we worship you, Father almighty,
in songs of everlasting praise:

All **Blessing and honour and glory and power
be yours for ever and ever.
Amen.**

The Lord's Prayer

The people kneel.

President Believing in the promises of God,
as our Saviour taught us, so we pray

All **Our Father in heaven,
hallowed be your name,
your kingdom come,
your will be done,
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those who sin against us.
Lead us not into temptation
but deliver us from evil.
For the kingdom, the power,
and the glory are yours
now and for ever.
Amen.**

Breaking of the Bread

The president breaks the consecrated bread, saying

We break this bread
to share in the body of Christ.

All **Though we are many, we are one body,
because we all share in one bread.**

Giving of Communion

The president invites the people to communion, saying

Jesus is the Lamb of God
who takes away the sin of the world.
Blessed are those who are called to his supper.

All **Lord, I am not worthy to receive you,
but only say the word, and I shall be healed.**

The president receives communion and says to those intending to receive communion

The body of Christ keep you in eternal life.

Those intending to receive communion respond

Amen.

Choir O Lamb of God,
that takest away the sins of the world,
have mercy upon us.

O Lamb of God,
that takest away the sins of the world,
have mercy upon us.

O Lamb of God,
that takest away the sins of the world,
grant us thy peace.

The people receive communion in one kind (consecrated bread only) from a standing station. All baptised members of churches in which God the Holy Trinity is worshipped are welcome to receive communion if they wish.

Those who are not receiving communion are warmly invited to come forward with those who are receiving communion, if they wish, to receive instead a silent blessing. Please hold something in your hands as a sign that you wish to receive a blessing, and the minister will bless you without touching you.

Those coming forward are asked to form a single line, socially distanced from one another, and return to their seats via the side-aisles, as directed by the stewards and vergers.

During the giving of communion, the choir sings

As Cana's quiet, wondrous guest
drew richest wine from water bless'd;
through trembling vow and thankful song
may glory shine, as hearts respond
to Heaven's theme with love,
earth's antiphon.

Words: Thomas Allain (b. 1969)

Music: Richard Allain (b. 1965)

The people stand to sing this hymn

SONG 34 (ANGELS' SONG)

Melody by Orlando Gibbons (1583-1625)



1

**Forth in thy name, O Lord, I go,
my daily labour to pursue;
thee, only thee, resolved to know,
in all I think or speak or do.**

2

**The task thy wisdom hath assigned
O let me cheerfully fulfil;
in all my works thy presence find,
and prove thy good and perfect will.**

3

**Preserve me from my calling's snare,
and hide my simple heart above,
above the thorns of choking care,
the gilded baits of worldly love.**

4

**Thee may I set at my right hand,
whose eyes my inmost substance see,
and labour on at thy command,
and offer all my works to thee.**

5

**Give me to bear thy easy yoke,
and every moment watch and pray,
and still to things eternal look,
and hasten to thy glorious day;**

6

**For thee delightfully employ
whate'er thy bounteous grace hath given,
and run my course with even joy,
and closely walk with thee to heaven.**

Charles Wesley (1707–1788)

Prayer after Communion

President Let us pray.

The people remain standing.

God of glory,
you nourish us with your Word
who is the bread of life:
fill us with your Holy Spirit
that through us the light of your glory
may shine in all the world.
We ask this in the name of Jesus Christ our Lord.

All **Amen.**

All **We thank you, Lord,
that you have fed us in this sacrament,
united us with Christ,
and given us a foretaste of the heavenly banquet
prepared for all peoples.
Amen.**

The Dismissal

President The Lord be with you
All **and also with you.**

The president blesses the people, saying

Christ the Son of God perfect in you the image of his glory
and gladden your hearts with the good news of his kingdom;
and the blessing of God almighty,
the Father, the Son, and the Holy Spirit,
be among you and remain with you always.

All **Amen.**

Choir Go in the peace of Christ.
Thanks be to God.

The ministers and people depart.

The offerings of the people are collected as they leave.

Organ Voluntary

Carillon de Westminster (op. 54 no. 6)

Louis Vierne (1870–1937)

Those leaving immediately are asked to be aware of those who wish to listen to the organ voluntary.



Worcester Cathedral

Sunday News

COMMUNITY NOTICES

Face Masks

Please note that the wearing of face masks in a range of indoor venues including places of worship is now mandatory unless you are exempt from doing so. Please maintain social distancing as you move around the building.

Cathedral Stewardship ('TRIO')

Contributions to TRIO, the cathedral's stewardship scheme, continue steadily, and had reached nearly £63,000 during the period April-October. If you are a new worshipper and would like to be involved in the TRIO scheme, please contact Gerald Harris or Cathy Sloan at the Chapter office for further information.

Living in Love and Faith (LLF)

is a five-week Christian course that sensitively explores what it means to be a human and how to live in love and faith with one another, even when disagreements remain. It helps us ponder what it might mean for followers of Jesus to walk in love and holiness today. Worcester Deanery will be offering the course on Zoom on Tuesday evenings, starting on January 18 for 5 weeks (please note the start date is later than previously advertised). Meetings run from 7.30–9.00pm. Each week will explore a different topic, with time for prayer, teaching, discussion, and Bible study. To book your place please visit the Eventbrite link www.eventbrite.co.uk/e/226521801807

Forthcoming Services

Wednesday 19 January:

5.30 pm Sung Eucharist for St Wulfstan's Day.

Saturday 29 January:

5.30 pm Evensong with Installation of the Revd John Paul Hoskins as Canon Precentor.

Lunchtime Recitals

The lunchtime recital series will resume on Thursday 27th January with a recital given by violinist Joan Schmeising. The recitals now revert to their normal time of 12.15pm and as always last approximately 40 minutes. Admission is free with a retiring collection. The full list of recitalists for this half of term is as follows:

27th January – Joan Schmeising (violin)

3rd February – The Choral Scholars of Worcester Cathedral

10th February – Vanessa Gunter

17th February – Ensembles from the King's School, Worcester

Please do come and support these recitals if you can – a lovely way of passing a lunchtime!

New Worshippers

are especially welcome and invited to contact Canon Stephen Edwards who will be in touch with a welcome booklet: stephenedwards@worcestercathedral.org.uk

Prayer and Intercessions

The Diocesan Prayer Diary, which incorporates the Anglican Communion Prayer Diary, can be found on the diocesan website: www.cofe-worcester.org.uk

The clergy maintain an intercessions list which is placed on the altar at the daily eucharist. If you would like a name to be added to this list, please send an email to prayer@worcestercathedral.org.uk

Please pray for the departed, among them Michael Clarke, Janet Hall, Kate Pitt, Faith Clark, Bridget Parker, Aelred Arnesen.

ENVIRONMENT & SOCIAL OUTREACH

Maggs Winter Appeal

For their Winter Donation Appeal, Maggs Day Centre is asking for items that are especially needed with the temperatures dropping and the nights drawing in: *Hats, Scarves and Gloves, Men's underwear, Ladies underwear (S), including vests; Thick socks for both men and women, Winter hand cream, Baby wipes, UHT milk, coffee and sugar, Baked beans, Crisps.* Donations of food can be dropped off at the Maggs Day Centre on Deansway and clothing to the Clothing project on the Tything.

Cathedral Eco Group Blog

The Eco-Cathedral page on our website now has a new section – read the first blog post from Staffan Engstrom here:

www.worcestercathedral.co.uk/community/environment-social-action/eco-cathedral

Your Gift to the Cathedral

will support the cathedral's ministry and mission and help to keep the building in good repair and open to all without charge. UK tax-payers are kindly asked to use gift-aid envelopes, completing the front, which increases donations by 25%. Donations may also be made via the contactless points in the cathedral. Full details of how to give online can be found at www.worcestercathedral.co.uk/support-us/make-a-donation

Parking

Those attending the Sung Eucharist on Sundays may obtain the bollard code for College Green (email parking@worcestercathedral.org.uk) Please avoid parking on College Yard where there is a risk of a collision between cars and pedestrians.

Cathedral Wi-Fi

Free Wi-Fi is available in the cathedral for all visitors. Simply look for 'Cathedral Wi-Fi' on your device to log in.

WORSHIP

Today's Services

- 4.00 pm The Shrievalty Service attended by Her Majesty's Judges
- 6.30 pm Evening Worship (*sung by the Voluntary Choir*)

Wednesday 19 January

- 5.30 pm Sung Eucharist for St Wulfstan's Day

Next Sunday's Services

- 7.30 am Morning Prayer
- 8.00 am Holy Communion (*Book of Common Prayer, with livestream*)
- 10.30 am Sung Eucharist (*with livestream*)
- 4.00 pm Evensong
- 6.30 pm Evening Worship (*sung by the Voluntary Choir*)

Details of our regular pattern of services can be found on the website at www.worcestercathedral.co.uk/worship/services

For information about festivals and other services and events this month, including the monthly music list, please visit www.worcestercathedral.co.uk/worship/monthly-music

**Please take this booklet home as an aid to prayer and reflection
during the week, and then re-cycle it.**

Copyright © The Archbishops' Council of the Church of England, 2000–2006.
All of the official Common Worship publications are being published by Church House Publishing.
CCL Licence No. 1174460. One Licence #A-632519. Worcester Cathedral 2022.



The Chapter Office, 8 College Yard, Worcester WR1 2LA
Tel: 01905 732900 www.worcestercathedral.co.uk info@worcestercathedral.org.uk