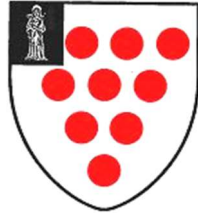


The Cathedral Church of Christ
and the Blessed Mary the Virgin of Worcester



Sung Eucharist

Twentieth Sunday after Trinity
17 October 2021

President: The Reverend Dr Stephen Edwards
Preacher: The Reverend Paul Thomas

*Suffering servant, scorned, ill-treated,
victim crucified!
death is through the cross defeated,
sinners justified:*

Welcome



to everyone worshipping in Worcester Cathedral this morning.
A particular welcome to our **preacher**, the Reverend Paul Thomas,
Vicar of St James's Church, Sussex Gardens, and Area Dean of Paddington.

Large-print copies of this service-booklet are available from the stewards.

If you are here for the first time, contact Canon Stephen Edwards
(stephenedwards@worcestercathedral.org.uk) who can give you a **welcome booklet**.

Our **Junior Church** will gather in the Undercroft in the Cloisters during the opening hymn and return to the Cathedral before the Peace.

All baptised, communicant members of churches in which God the Holy Trinity is worshipped are welcome to receive **communion** if they wish.

Those who are not receiving communion are warmly invited to come forward with those who are receiving communion, if they wish, to receive instead a silent **blessing**. Please hold something in your hands as a sign that you wish to receive a blessing, and the minister will bless you without touching you.

Please speak to a steward or vergers before the service if you wish to receive **gluten-free** consecrated bread, or to have communion brought to you in your seat.

This service is being **live streamed** to Facebook. Please talk to a steward if you have any queries or concerns.

A **collection** will be taken as you leave the cathedral at the end of the service, which includes a facility for contactless donation. Your gift will support the cathedral's ministry and mission, and help to keep the building in good repair and open to all without charge. UK tax-payers are kindly asked to use gift-aid envelopes available at the separate contactless giving points, which allows the cathedral to claim an additional 25% of the donation from the government, at no additional cost to the donor. If you wish to give regularly, please contact Gerald Harris of the Stewardship Committee via the Chapter Office (01905 732900).

Refreshments are served in the Chapter House (through the Cloisters) after the service. All are warmly welcome.

The people stand as the ministers enter, and this hymn is sung

HANOVER

William Croft (1678-1727)



**1 O Worship the King
all glorious above;
O gratefully sing
his power and his love:
our Shield and Defender,
the Ancient of days,
pavilioned in splendour,
and girded with praise.**

**2 O tell of his might,
O sing of his grace,
whose robe is the light,
whose canopy space.
His chariots of wrath
the deep thunder-clouds form,
and dark is his path
on the wings of the storm.**

**3 This earth, with its store
of wonders untold,
Almighty, thy power
hath founded of old:
hath stablished it fast
by a changeless decree,
and round it hath cast,
like a mantle, the sea.**

**4 Thy bountiful care
what tongue can recite?
It breathes in the air,
it shines in the light;
it streams from the hills,
it descends to the plain,
and sweetly distils
in the dew and the rain.**

**5 Frail children of dust,
and feeble as frail,
in thee do we trust,
nor find thee to fail;
thy mercies how tender!
how firm to the end!
Our Maker, Defender,
Redeemer, and Friend.**

**6 O measureless Might,
ineffable Love,
while angels delight
to hymn thee above,
thy humbler creation,
though feeble their lays,
with true adoration
shall sing to thy praise.**

*Psalm 104
Robert Grant (1779–1838)*

The Greeting

President In the name of the Father,
and of the Son,
and of the Holy Spirit.

All **Amen.**

All The Lord be with you
and also with you.

The president welcomes the people and introduces the service.

Prayers of Penitence

Minister God so loved the world
that he gave his only Son Jesus Christ
to save us from our sins,
to be our advocate in heaven,
and to bring us to eternal life.

Let us confess our sins in penitence and faith,
firmly resolved to keep God's commandments
and to live in love and peace with all.

All **Almighty God, our heavenly Father,
we have sinned against you
and against our neighbour
in thought and word and deed,
through negligence, through weakness,
through our own deliberate fault.
We are truly sorry
and repent of all our sins.
For the sake of your Son Jesus Christ,
who died for us,
forgive us all that is past
and grant that we may serve you in newness of life
to the glory of your name.
Amen.**

President Almighty God,
who forgives all who truly repent,
have mercy upon *you*,
pardon and deliver *you* from all *your* sins,
confirm and strengthen *you* in all goodness,
and keep *you* in life eternal;
through Jesus Christ our Lord.

All **Amen.**

Gloria in Excelsis

The choir sings

*Gloria in excelsis Deo,
et in terra pax
hominibus bonae voluntatis.*

*Laudamus te, benedicimus te,
adoramus te, glorificamus te,
gratias agimus tibi
propter magnam gloriam tuam,
Domine Deus, Rex coelestis,
Deus Pater Omnipotens.*

Glory be to God on high,
and in earth peace,
good will towards men.

We praise thee, we bless thee,
we worship thee, we glorify thee,
we give thanks to thee
for thy great glory,
O Lord God, heavenly King,
God the Father almighty.

Today's Music

The choral setting of the eucharist today is the *Missa de Angelis* by David Bednall (b. 1979), and the communion motet is *Christus factus est* by Anton Bruckner (1824–1896).

Bruckner composed this setting of *Christus factus est* (his third setting of this text) in 1884. He uses a variety of compositional techniques to emphasise the profundity and magnitude of the text, not least at the work's dramatic climax.

*Domine Fili unigenite, Jesu Christe,
Domine Deus, Agnus Dei,
Filius Patris.*

*Qui tollis peccata mundi,
miserere nobis.*

*Qui tollis peccata mundi,
suscipe deprecationem nostram.*

*Qui sedes ad dexteram Patris,
miserere nobis.*

*Quoniam tu solus sanctus,
tu solus Dominus,
tu solus Altissimus, Jesu Christe,
cum Sancto Spiritu,
in gloria Dei Patris.
Amen.*

O Lord, the only-begotten Son, Jesu Christ:
O Lord God, Lamb of God,
Son of the Father,
that takest away the sins of the world,
have mercy upon us.
Thou that takest away the sins of the world,
receive our prayer.
Thou that sittest at the right hand of God
the Father, have mercy upon us.

For thou only art holy;
thou only art the Lord;
thou only, O Christ,
with the Holy Ghost, art Most High
in the glory of God the Father.
Amen.

The Collect

President Let us pray.

The people remain standing.

God, the giver of life,
whose Holy Spirit wells up within your Church:
by the Spirit's gifts equip us to live the gospel of Christ
and make us eager to do your will,
that we may share with the whole creation
the joys of eternal life;
through Jesus Christ your Son our Lord,
who is alive and reigns with you,
in the unity of the Holy Spirit,
one God, now and for ever.

All **Amen.**

The people sit for the readings and psalm.

Reader A reading from the book of the prophet Isaiah.

Surely he has borne our infirmities and carried our diseases; yet we accounted him stricken, struck down by God, and afflicted. But he was wounded for our transgressions, crushed for our iniquities; upon him was the punishment that made us whole, and by his bruises we are healed. All we like sheep have gone astray; we have all turned to our own way, and the Lord has laid on him the iniquity of us all.

He was oppressed, and he was afflicted, yet he did not open his mouth; like a lamb that is led to the slaughter, and like a sheep that before its shearers is silent, so he did not open his mouth. By a perversion of justice he was taken away. Who could have imagined his future? For he was cut off from the land of the living, stricken for the transgression of my people. They made his grave with the wicked and his tomb with the rich, although he had done no violence, and there was no deceit in his mouth.

Yet it was the will of the Lord to crush him with pain. When you make his life an offering for sin, he shall see his offspring, and shall prolong his days; through him the will of the Lord shall prosper. Out of his anguish he shall see light; he shall find satisfaction through his knowledge. The righteous one, my servant, shall make many righteous, and he shall bear their iniquities. Therefore I will allot him a portion with the great, and he shall divide the spoil with the strong; because he poured out himself to death, and was numbered with the transgressors; yet he bore the sin of many, and made intercession for the transgressors.

Isaiah 53.4-12

All For the word of the Lord,
thanks be to God.

Choir For thou, Lord, art my hope :
thou hast set thine house of defence very high.

There shall no evil happen unto thee :
neither shall any plague come nigh thy dwelling.

For he shall give his angels charge over thee :
to keep thee in all thy ways.

They shall bear thee in their hands :
that thou hurt not thy foot against a stone.

Thou shalt go upon the lion and adder :
the young lion and the dragon shalt thou tread under thy feet.

Because he hath set his love upon me, therefore will I deliver him :
I will set him up, because he hath known my Name.

He shall call upon me, and I will hear him :
yea, I am with him in trouble; I will deliver him, and bring him to honour.

With long life will I satisfy him :
and shew him my salvation.

Psalm 91.9-end

Second Reading

Reader A reading from the letter to the Hebrews.

Every high priest chosen from among mortals is put in charge of things pertaining to God on their behalf, to offer gifts and sacrifices for sins. He is able to deal gently with the ignorant and wayward, since he himself is subject to weakness; and because of this he must offer sacrifice for his own sins as well as for those of the people. And one does not presume to take this honour, but takes it only when called by God, just as Aaron was.

So also Christ did not glorify himself in becoming a high priest, but was appointed by the one who said to him,

‘You are my Son,
today I have begotten you’;

as he says also in another place,

‘You are a priest for ever,
according to the order of Melchizedek.’

In the days of his flesh, Jesus offered up prayers and supplications, with loud cries and tears, to the one who was able to save him from death, and he was heard because of his reverent submission. Although he was a Son, he learned obedience through what he suffered; and having been made perfect, he became the source of eternal salvation for all who obey him, having been designated by God a high priest according to the order of Melchizedek.

Hebrews 5.1-10

All For the word of the Lord,
thanks be to God.

The people stand to sing this hymn

HERONGATE

English folk song arranged by Ralph Vaughan Williams (1872-1958)



**It is a thing most wonderful,
almost too wonderful to be,
that God’s own Son should come from heaven,
and die to save a child like me.**

**And yet I know that it is true:
he chose a poor and humble lot,
and wept, and toiled, and mourned, and died
for love of those who loved him not.**

**But even could I see him die,
I could but see a little part
Of that great love, which, like a fire,
is always burning in his heart.**

**It is most wonderful to know
his love for me so free and sure;
but 'tis more wonderful to see
my love for him so faint and poor.**

**And yet I want to love thee, Lord;
O light the flame within my heart,
and I will love thee more and more,
until I see thee as thou art.**

W. Walsham How (1823–97)

Gospel Reading

The people remain standing for this acclamation which heralds the Gospel reading

Choir

Alleluia, alleluia, alleluia.

Speak, Lord, for your servant is listening.

You have the words of eternal life.

cf. 1 Samuel 3.9; John 6.68

All



Reader

Hear the Gospel of our Lord Jesus Christ according to Mark.

All



James and John, the sons of Zebedee, came forward to Jesus and said to him, 'Teacher, we want you to do for us whatever we ask of you.' And he said to them, 'What is it you want me to do for you?' And they said to him, 'Grant us to sit, one at your right hand and one at your left, in your glory.' But Jesus said to them, 'You do not know what you are asking. Are you able to drink the cup that I drink, or be baptized with the baptism that I am baptized with?' They replied, 'We are able.' Then Jesus said to them, 'The cup that I drink you will drink; and with the baptism with which I am baptized, you will be baptized; but to sit at my right hand or at my left is not mine to grant, but it is for those for whom it has been prepared.'

When the ten heard this, they began to be angry with James and John. So Jesus called them and said to them, 'You know that among the Gentiles those whom they recognize as their rulers lord it over them, and their great ones are tyrants over them. But it is not so among you; but whoever wishes to become great among you must be your servant, and whoever wishes to be first among you must be slave of all. For the Son of Man came not to be served but to serve, and to give his life a ransom for many.'

Mark 10.35-45

This is the Gospel of the Lord.

All



Sermon

The people stand.

All

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is,
seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father;
through him all things were made.
For us and for our salvation he came down from heaven,
was incarnate from the Holy Spirit and the Virgin Mary
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is worshipped and glorified,
who has spoken through the prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come.
Amen.**

Prayers of Intercession

The people kneel.

After each bidding, the following is sung

Choir All

Lord_ in your mer - cy: hear_ our prayer.

At the end of the prayers, the following is said

All Merciful Father,
**accept these prayers
for the sake of your Son,
our Saviour Jesus Christ.
Amen.**

The Peace

The people stand.

President We are the body of Christ.
In the one Spirit we were all baptized into one body.
Let us then pursue all that makes for peace
and builds up our common life.

All The peace of the Lord be always with you
and also with you.

Taking of the Bread and Wine

This hymn is sung, during which the bread and wine are placed on the altar



1

**Christ triumphant, ever reigning,
Saviour, Master, King!
Lord of heaven, our lives sustaining,
hear us as we sing:**

*Yours the glory and the crown,
the high renown, the eternal name.*

3

**Suffering servant, scorned, ill-treated,
victim crucified!
death is through the cross defeated,
sinners justified:**

2

**Word incarnate, truth revealing,
Son of Man on earth!
power and majesty concealing
by your humble birth:**

4

**Priestly king, enthroned for ever
high in heaven above!
sin and death and hell shall never
stifle hymns of love:**

5

**So, our hearts and voices raising
through the ages long,
ceaselessly upon you gazing,
this shall be our song:**

Michael Saward (1932–2015)

The president says

As the grain once scattered in the fields
and the grapes once dispersed on the hillside
are now reunited on this table in bread and wine,
so, Lord, may your whole Church soon be gathered together
from the corners of the earth
into your kingdom.

Amen.

The Eucharistic Prayer

President The Lord be with you
All **and also with you.**

Lift up your hearts.
All **We lift them to the Lord.**

Let us give thanks to the Lord our God.
All **It is right to give thanks and praise.**

Father, we give you thanks and praise
through your beloved Son Jesus Christ, your living Word,
through whom you have created all things;
who was sent by you in your great goodness to be our Saviour.

By the power of the Holy Spirit he took flesh;
as your Son, born of the blessed Virgin,
he lived on earth and went about among us;
he opened wide his arms for us on the cross;
he put an end to death by dying for us;
and revealed the resurrection by rising to new life;
so he fulfilled your will and won for you a holy people.

Therefore with angels and archangels,
and with all the company of heaven,
we proclaim your great and glorious name,
for ever praising you and singing:

<i>Choir</i>	<i>Sanctus, sanctus, sanctus, Dominus Deus Sabaoth. Pleni sunt caeli et terra gloria tua. Hosanna in excelsis.</i>	Holy, holy, holy, Lord God of hosts, heaven and earth are full of thy glory. Glory be to thee, O Lord most high.
	<i>Benedictus qui venit in nomine Domini. Hosanna in excelsis.</i>	Blessed is he that cometh in the name of the Lord. Hosanna in the highest.

President Lord, you are holy indeed, the source of all holiness;
grant that by the power of your Holy Spirit,
and according to your holy will,
these gifts of bread and wine
may be to us the body and blood of our Lord Jesus Christ;

who, in the same night that he was betrayed,
took bread and gave you thanks;
he broke it and gave it to his disciples, saying:
Take, eat; this is my body which is given for you;
do this in remembrance of me.

In the same way, after supper
he took the cup and gave you thanks;
he gave it to them, saying:
Drink this, all of you;
this is my blood of the new covenant,
which is shed for you and for many for the forgiveness of sins.
Do this, as often as you drink it,
in remembrance of me.

Minister Great is the mystery of faith:

All **Christ has died:**

Christ is risen:

Christ will come again.

President And so, Father, calling to mind his death on the cross,
his perfect sacrifice made once for the sins of the whole world;
rejoicing in his mighty resurrection and glorious ascension,
and looking for his coming in glory,
we celebrate this memorial of our redemption.
As we offer you this our sacrifice of praise and thanksgiving,
we bring before you this bread and this cup
and we thank you for counting us worthy
to stand in your presence and serve you.

Send the Holy Spirit on your people
and gather into one in your kingdom
all who share this one bread and one cup,
so that we, in the company of the Blessed Virgin Mary,
St Oswald, St Wulfstan and all the saints,
may praise and glorify you for ever,
through Jesus Christ our Lord;

by whom, and with whom, and in whom,
in the unity of the Holy Spirit,
all honour and glory be yours, almighty Father,
for ever and ever.

All **Amen.**

The Lord's Prayer

The people kneel.

President As our Saviour taught us, so we pray

All **Our Father in heaven,
hallowed be your name,
your kingdom come,
your will be done,
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those who sin against us.
Lead us not into temptation
but deliver us from evil.
For the kingdom, the power,
and the glory are yours
now and for ever.
Amen.**

Breaking of the Bread

The president breaks the consecrated bread, saying

We break this bread
to share in the body of Christ.

All **Though we are many, we are one body,
because we all share in one bread.**

Giving of Communion

The president invites the people to communion, saying

Jesus is the Lamb of God
who takes away the sin of the world.
Blessed are those who are called to his supper.

All **Lord, I am not worthy to receive you,
but only say the word, and I shall be healed.**

The president receives communion and says to those intending to receive communion

The body of Christ keep you in eternal life.

Those intending to receive communion respond

Amen.

Choir *Agnus Dei,
qui tollis peccata mundi,
miserere nobis.*

O Lamb of God,
that takest away the sins of the world,
have mercy upon us.

*Agnus Dei,
qui tollis peccata mundi,
miserere nobis.*

O Lamb of God,
that takest away the sins of the world,
have mercy upon us.

*Agnus Dei,
qui tollis peccata mundi,
dona nobis pacem.*

O Lamb of God,
that takest away the sins of the world,
grant us thy peace.

The people receive communion in one kind (consecrated bread only) from a standing station. All baptised members of churches in which God the Holy Trinity is worshipped are welcome to receive communion if they wish.

Those who are not receiving communion are warmly invited to come forward with those who are receiving communion, if they wish, to receive instead a silent blessing. Please hold something in your hands as a sign that you wish to receive a blessing, and the minister will bless you without touching you.

Those coming forward are asked to form a single line, socially distanced from one another, and return to their seats via the side-aisles, as directed by the stewards and vergers.

During the giving of communion, the choir sings

*Christus factus est pro nobis obediens
usque ad mortem, mortem autem crucis.*

*Propter quod et Deus exaltavit illum
et dedit illi nomen, quod est super omne nomen.*

Christ became obedient for us unto death,
even to death on the cross.

Therefore God exalted him
and gave him a name which is above all names.

*Words: Philippians 2.8, 9
Music: Anton Bruckner (1824–1896)*

The people stand to sing this hymn

PADERBORN

Paderborn Gesangbuch (1765)



**Ye servants of God, your Master proclaim,
and publish abroad his wonderful name:
the name all-victorious of Jesus extol:
his kingdom is glorious, and rules over all.**

**God ruleth on high, almighty to save;
and still he is nigh, his presence we have:
the great congregation his triumph shall sing,
ascribing salvation to Jesus our King.**

**Salvation to God who sits on the throne!
Let all cry aloud, and honour the Son:
the praises of Jesus the angels proclaim,
fall down on their faces, and worship the Lamb.**

**Then let us adore, and give him his right:
all glory and power, all wisdom and might,
all honour and blessing, with angels above;
and thanks never-ceasing, and infinite love.**

Charles Wesley (1707–1788)

Prayer after Communion

President Let us pray.

The people remain standing.

God our Father,
whose Son, the light unfailing,
has come from heaven to deliver the world
from the darkness of ignorance:
let these holy mysteries open the eyes of our understanding
that we may know the way of life,
and walk in it without stumbling;
through Jesus Christ our Lord.

All **Amen.**

All **Almighty God,
we thank you for feeding us
with the body and blood of your Son Jesus Christ.
Through him we offer you our souls and bodies
to be a living sacrifice.
Send us out
in the power of your spirit
to live and work
to your praise and glory.
Amen.**

The Dismissal

President The Lord be with you
All **and also with you.**

The president blesses the people, saying

The peace of God,
which passes all understanding,
keep your hearts and minds
in the knowledge and love of God,
and of his Son Jesus Christ our Lord;
and the blessing of God almighty,
the Father, the Son, and the Holy Spirit,
be among you and remain with you always.

All **Amen.**

Choir Go in the peace of Christ.
Thanks be to God.

The ministers and people depart.

The offerings of the people are collected as they leave.

Organ Voluntary

Postlude in D

Henry Smart (1813–1879)

Those leaving immediately are asked to be aware of those who wish to listen to the organ voluntary.

All are warmly welcome to refreshments served in the Chapter House (through the Cloisters).

**Please take this booklet home as an aid to prayer and reflection
during the week, and then re-cycle it.**

Copyright © The Archbishops' Council of the Church of England, 2000–2006.
All of the official Common Worship publications are being published by Church House Publishing.
CCL Licence No. 1174460. One Licence #A-632519. Worcester Cathedral 2021.



The Chapter Office, 8 College Yard, Worcester WR1 2LA
Tel: 01905 732900 www.worcestercathedral.co.uk info@worcestercathedral.org.uk