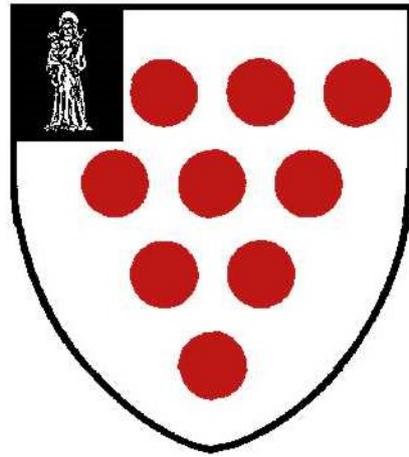


The Cathedral Church of Christ
and the Blessed Mary the Virgin of Worcester



Said Eucharist in Ordinary Time

Please take this booklet away with you.

Welcome



to everyone worshipping in Worcester Cathedral at this service.

If you are here for the first time, please take away a **'Welcome' booklet**.

Regrettably, we are unable to offer **toilet facilities** in the present circumstances.

We also regret that under current guidance, we are unable to offer **Junior Church** provision.

All baptised, communicant members of churches in which God the Holy Trinity is worshipped are welcome to receive **communion** if they wish.

Those who are not receiving communion are warmly invited to come forward with those who are receiving communion, if they wish, to receive instead a simple prayer of **blessing**. Please hold something in your hands as a sign that you wish to receive a blessing, and the president will bless you without touching you.

Please speak to a steward or verger before the service if you wish to receive a **gluten-free communion wafer**, or to have communion brought to you in your seat.

A **collection** will be taken as you leave the cathedral at the end of the service, which includes a facility for contactless donation. Your gift will support the cathedral's ministry and mission, and help to keep the building in good repair and open to all without charge. UK tax-payers are kindly asked to use gift-aid envelopes available at the separate contactless giving points, which allows the cathedral to claim an additional 25% of the donation from the government, at no additional cost to the donor. The front of the envelopes has to be completed, and we ask you kindly to do this with your own pen. If you wish to give regularly, please contact Gerald Harris of the Stewardship Committee via the Chapter Office (01905 732900).

You may like to use this **prayer** privately before the service begins:

Almighty God,
to whom all hearts are open,
all desires known,
and from whom no secrets are hidden:
cleanse the thoughts of our hearts
by the inspiration of your Holy Spirit,
that we may perfectly love you,
and worthily magnify your holy name;
through Christ our Lord.
Amen.

The Gathering

The people stand at the entry of the ministers.

The Greeting

President In the name of the Father,
and of the Son,
and of the Holy Spirit.

All **Amen.**

All The Lord be with you
and also with you.

The president welcomes the people and introduces the service.

Prayers of Penitence

The president invites the people to confess their sins.

All **Most merciful God,
Father of our Lord Jesus Christ,
we confess that we have sinned
in thought, word and deed.
We have not loved you with our whole heart.
We have not loved our neighbours as ourselves.
In your mercy
forgive what we have been,
help us to amend what we are,
and direct what we shall be;
that we may do justly,
love mercy,
and walk humbly with you, our God.
Amen.**

Or, with suitable penitential sentences, the Kyrie confession may be used

All Lord, have mercy.
Lord, have mercy.

All Christ, have mercy.
Christ, have mercy.

All Lord, have mercy.
Lord, have mercy.

President Almighty God,
who forgives all who truly repent,
have mercy upon *you*,
pardon and deliver *you* from all *your* sins,
confirm and strengthen *you* in all goodness,
and keep *you* in life eternal;
through Jesus Christ our Lord.
All **Amen.**

Gloria in Excelsis

The Gloria in excelsis may be said

All **Glory to God in the highest,
and peace to his people on earth.**

**Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.**

**Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us;
you are seated at the right hand of the Father:
receive our prayer.**

**For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High, Jesus Christ,
with the Holy Spirit,
in the glory of God the Father.
Amen.**

The Collect is said, and all respond

All **Amen.**

The Liturgy of the Word

The people sit for the readings and psalm.

Readings

Either one or two readings precede the Gospel reading.

At the end of each, the reader says

All For the word of the Lord,
thanks be to God.

A psalm or canticle follows the first reading.

Gospel Reading

The people stand.

An acclamation heralds the Gospel reading, and all respond

All **Alleluia.**

When the Gospel is announced the reader says

All Hear the Gospel of our Lord Jesus Christ according to N.
Glory to you, O Lord.

At the end

All This is the Gospel of the Lord.
Praise to you, O Christ.

Sermon

The people stand.

All We believe in one God,
the Father, the almighty,
maker of heaven and earth,
of all that is,
seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father;
through him all things were made.
For us and for our salvation he came down from heaven,
was incarnate from the Holy Spirit and the Virgin Mary
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is worshipped and glorified,
who has spoken through the prophets.
We believe in one holy, catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come.
Amen.

Prayers of Intercession

The people sit, and a minister leads them in prayers of intercession.

These responses may be used

All Lord, in your mercy
hear our prayer.

(or)

All Lord, hear us.
Lord, graciously hear us.

And at the end

All Merciful Father,
**accept these prayers
for the sake of your Son
our Saviour Jesus Christ.
Amen.**

The Liturgy of the Sacrament

The Peace

The people stand.

The president introduces the peace, and then says

All The peace of the Lord be always with you
and also with you.

The people remain standing.

Taking of the Bread and Wine

The president places bread and wine upon the altar.

The president takes the bread and wine and says

Blessed are you, Lord God of all creation:
through your goodness we have this bread to set before you,
which earth has given and human hands have made.
It will become for us the bread of life.

All **Blessed be God for ever.**

Blessed are you, Lord God of all creation:
through your goodness we have this wine to set before you,
fruit of the vine and work of human hands.
It will become for us the cup of salvation.

All **Blessed be God for ever.**

The Eucharistic Prayer

President The Lord be with you
All **and also with you.**

Lift up your hearts.
All **We lift them to the Lord.**

Let us give thanks to the Lord our God.
All **It is right to give thanks and praise.**

The president praises God for his mighty acts and all respond

All **Holy, holy, holy Lord,
God of power and might,
heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest.**

The president recalls the Last Supper, and this acclamation is used

President Great is the mystery of faith:
All **Christ has died:
Christ is risen:
Christ will come again.**

The Prayer continues and leads into the doxology, to which all respond boldly

All **Amen.**

(or)

All **Blessing and honour and glory and power
be yours for ever and ever.
Amen.**

The Lord's Prayer

The people sit.

President As our Saviour taught us, so we pray

All **Our Father in heaven,
hallowed be your name,
your kingdom come,
your will be done,
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those who sin against us.
Lead us not into temptation
but deliver us from evil.
For the kingdom, the power,
and the glory are yours
now and for ever.
Amen.**

Breaking of the Bread

The president breaks the consecrated bread, saying

We break this bread
to share in the body of Christ.

All **Though we are many, we are one body,
because we all share in one bread.**

All **Lamb of God,
you take away the sin of the world,
have mercy on us.**

**Lamb of God,
you take away the sin of the world,
have mercy on us.**

**Lamb of God,
you take away the sin of the world,
grant us peace.**

Giving of Communion

The president invites the people to communion, saying

Jesus is the Lamb of God
who takes away the sin of the world.
Blessed are those who are called to his supper

All **Lord, I am not worthy to receive you,
but only say the word, and I shall be healed.**

*All baptised members of churches in which God the Holy Trinity is worshipped
are welcome to receive communion if they wish.*

The president says to those intending to receive communion

The body of Christ. (or) The body of Christ keep you in eternal life.

Those intending to receive communion respond

Amen.

The president and people receive communion. Communion will be distributed in one kind (bread only) from a central standing station.

Those who are not receiving communion are warmly invited to come forward with those who are receiving communion, if they wish, to receive instead a simple prayer of blessing. Please hold something in your hands as a sign that you wish to receive a blessing, and the president will bless you without touching you.

Those coming forward for communion or a blessing are asked to form a single line in the main aisle, socially distanced from one another, and return to their seats via the side-aisles.

Prayer after Communion

President Let us pray.

The people stand.

The president says the Post Communion prayer, and then the people join in this prayer

All **You have opened to us the Scriptures, O Christ,
and you have made yourself known
in the breaking of the bread.
Abide with us, we pray,
that, blessed by your royal presence,
we may walk with you
all the days of our life,
and at its end behold you
in the glory of the eternal Trinity,
one God for ever and ever.
Amen.**

The Dismissal

President The Lord be with you
All **and also with you.**

The president blesses the people, ending

All ... and the blessing of God almighty,
the Father, the Son, and the Holy Spirit,
be among you and remain with you always.
Amen.

The president dismisses the people, saying

All Go in peace to love and serve the Lord.
In the name of Christ. Amen.

(or)

All Go in the peace of Christ.
Thanks be to God.

The ministers and people depart. Please follow any direction of the stewards or vergers.

The offerings of the people are collected as they leave.

Please take this booklet away with you.

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